

Unity. Liberty. Love. Serve.



Stained Glass Window (Calvary Moravian)

FESTIVAL OF CHRIST THE CHIEF ELDER
PROPER TWENTY-SEVEN
NOVEMBER 10TH, 2024



We welcome all members and guests to our service today, and we are glad that you have joined us for worship at Calvary!

SERVING IN WORSHIP

The Rev. Dr. Chaz Snider, *Preaching*
Amanda Schumpert, *Director of Music*
Helen Pelkey, *Director of Children, Youth, & Family Ministries*
Mary Louise Kapp Peeples, *Organist*
Linda Smith, *Lay Reader*
Brian Lott, *Band Director*
The Calvary Band
The Calvary Chancel Choir
Autumn Gwyn & Samantha Cheek, *Nursery Attendants*
J. Frank Trivette & Elaine Palmore, *Ushers*

The flowers in the narthex are given on this Veterans Day to the glory of God and in loving memory of all those who have lost their lives in service to the people of this nation including members of the military, and in honor of all living veterans and active personnel of these services, by the Board of Elders.

Nursery is available for all children infant through Pre-K.

Children Kindergarten through 2nd grade may leave for Godly Play after the final hymn of the baptismal liturgy. For those children remaining in the sanctuary, New to the Pew bags can be found up front filled with fun activities to help them in worship.

All children are welcome!

771 My Hope Is Built on Nothing Less

1 My hope is built on noth - ing less than Je - sus' blood and
 2 When dark - ness veils his love - ly face I rest on his un -
 3 His oath, his cov - e - nant, his blood sus - tain me in the
 4 When he shall come with trum - pet sound, O may I then in

right - eous - ness; no mer - it of my own I claim but whol - ly lean on
 chang - ing grace; in ev - 'ry high and storm - y gale, my an - chor holds with -
 rag - ing flood; when all sup - ports are washed a - way, he then is all my
 him be found clothed in his right - eous - ness a - lone, re - deamed to stand be -

Refrain

Je - sus' name.
 in the veil. On Christ the sol - id rock, I stand; all
 hope and stay.
 fore the throne.

oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

In the name of Je - sus. A - men.

(Confirmands standing)

By affirming your baptismal covenant in public worship today, you have taken another step in your journey with God. You have entered into a new relationship with God and this congregation. We charge you in God's name always to remain faithful to Christ and the church, and to be open to the leading of the Holy Spirit.

Reaffirmation of Faith

(The congregation sitting, the candidates present themselves, and the minister gives them the following greeting and charge.)

_____, you have affirmed your faith and baptismal covenant before God and this congregation, and, by the grace and strength of Christ, have declared your desire and promise to renew your Christian discipleship. We welcome you with joy and thanksgiving.

May the Lord be with you. Build *yourselves* up on your most holy faith, led by the Holy Spirit. Keep *yourselves* by grace in the love of God, as you wait for our Lord Jesus Christ in his mercy to give you eternal life.

Transfer of Membership

(The congregation sitting, the candidates present themselves, and the minister gives them the following greeting and charge.)

_____, through baptism, profession of faith, and Christian service, you have already entered into the life of the Church Universal, and today we rejoice to welcome and receive you into the fellowship of this congregation. Continue faithfully in the good way you have chosen in Christ, and may the Holy Spirit bless you in your life among us. May we all, through grace, be enabled to support and encourage one another in Jesus Christ our Lord.

BAPTISM

For the Baptism of Children and Adults

(Standing)

(A hymn of baptism or faith may be sung.)

In grace God called and chose the people of Israel and established with them a covenant: I will be your God and you will be my people. In that relationship they were to be freed from sin and become a blessing to all. Then God came to us in Jesus Christ and fulfilled that covenant for all people. Through Christ's life, death, and resurrection, God made for us a new covenant of grace.

We come before you with joy, O God, to claim the promises of your covenant.

Our Lord Jesus Christ instituted baptism as the visible means of entry into the new covenant. Baptism is a gift of God. In this sacrament, through grace and the power of the Holy Spirit, we are united with Christ, are cleansed by his saving work, enter into the fellowship of the church, and are called to a life of faith and willing obedience.

Those of you baptized into Christ Jesus, how were you baptized?

Into his death. We were buried with him through baptism into death, so that as Christ was raised from the dead through the glorious power of God Almighty, we too might be raised to live a new life.

(When only adults are baptized, the following sentence is omitted.)

In baptism children also share in the benefits of our Lord's redeeming work through God's grace and the faith of parents, and of the church,

For God's promise is to us and to our children.

(The minister addresses the candidates, parents, and sponsors.)

As you present *yourselves* before God and this congregation, we call upon you to profess your faith.

Do you believe in God as your Creator and loving heavenly Father, in Jesus Christ as your Savior and Lord, and in the Holy Spirit as your Comforter and Sustainer, according to the Holy Scriptures?

I do.

(Candidates, parents, and sponsors may profess their faith by means of the Apostles' Creed, the baptismal profession of the early church. The congregation may be invited to join in the Creed as an affirmation of their own baptism.)

BAPTISM

Lord, make us one with all your children as we profess our faith, saying:

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* Ancient text reads "catholic," which means "universal."

(The minister addresses the candidates, parents, and sponsors.)

Do you in this faith turn away from sin, evil, and selfishness in your thoughts, words, and actions; and do you intend to participate actively in Christ's church, serving God all the days of your life?

I do.

(When only adults are baptized, the following question for parents and sponsors is omitted.)

Relying on the power of the Holy Spirit, do you promise to lead your *children* by prayer, instruction, and example toward that time when *they* can by grace confirm *their* faith in the Lord Jesus Christ and commit *themselves* to the life and work of the church?

I do.

(The minister addresses the congregation.)

Do you receive and affirm *these children* of God as *members* of this congregation, and accept your obligation to love and nurture *them* in Christ?

We do.

(Sitting. One of the following hymns is sung.)

BAPTISM

EISENACH (90 A)

An in - fant we pre - sent to thee as thy re - deem - ed prop - er - ty,
and thee most fer - vent - ly en - treat thy - self this child to con - se - crate
by bap - tism, and its soul to bless, out of the full - ness of thy grace.

— OR —

CHRISTE SANCTORUM

Come, Ho - ly Spir - it, come in vis - i - ta - tion; you are the
truth, our hope, and our sal - va - tion. Bap - tize with joy and pow'r;
give, O Dove de - scend - ing, life nev - er end - ing.

TEXT: © H. Francis Yardley

TUNE: Harm. Ralph Vaughan Williams (1872-1958), alt. From the *English Hymnal* (1906), by permission of Oxford University Press.

BAPTISM

(Water may be poured into the font or bowl.)

We thank you, gracious God, for the gift of water, which you have created and given to us as a sign of life. We recall with gratitude how you led your people from slavery to freedom through the waters of the sea. We rejoice in the gift of the Holy Spirit at the baptism of your Son in the waters of the Jordan, and we praise you for opening to us the way of eternal life through his death and resurrection. Now send your Spirit upon _____ who *receive(s)* the water of baptism today, so that *they* may become (*a*) living, growing and active *member(s)* of your church, rise to new life, be led and nourished by your word and sacraments, and share in your eternal blessings.

Amen.

(When only adults are baptized, the following is omitted.)

Give to *these parents and sponsors* your wisdom and strength, that with love and understanding *they* may guide to Christian maturity the young *lives* entrusted to *their* care.

Amen.

(The minister baptizes each candidate with a threefold application of water, saying:)

_____, into the death of Jesus I baptize you, in the name of the Father, and of the Son, and of the Holy Spirit.

(Each newly baptized person receives the laying on of hands, symbolizing the pouring out of the Holy Spirit. Parents and sponsors of young children join with the minister in the laying on of hands.)

Now through God's grace and the pouring out of the Holy Spirit, you have been brought into the covenant; therefore live, yet not you alone, but Christ live in you; and the life which you live now, live by faith in the Son of God, who loved you and gave his life for you.

(The minister pronounces a text of Scripture for the newly baptized adult.)

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

BAPTISM

(539 B)

In the name of Je - sus. A - men.

(If there are no Affirmations of Baptism through Confirmation, Reaffirmation of Faith, or Transfer of Membership, the following hymn is sung here.)

HUS (22 F)

Here in the name of Christ our Lord, the
We wel - come you a - mong us here, with
The God of peace you sanc - ti - fy and

church's Head by all a - dored, with Chris - tian love and
joy that God has brought you near. With heart and hand we
bless you rich - ly from on high, that spir - it, soul, and

pur - pose true, this church in faith em - brac - es you.
pledge our love, and pray Christ's bless - ing from a - bove.
bod - y may re - flect God's pres - ence ev - 'ry day.

GATHERING IN UNITY

WATCHWORD FOR THE WEEK (PSALM 146:8)

The Lord lifts up those who are bowed down; the Lord loves the righteous.

**** Please stand as you are able.***

BAND PRELUDE

TRINITY CHIME

WELCOME

PROCLAIMING GOD'S LOVE

***HYMN #771**

My Hope Is Built On Nothing Less — SOLID ROCK

***LITURGY FOR THE CHIEF ELDERSHIP OF JESUS CHRIST**

Singing from the Heart

Lord, save your people, and bless your heritage;

Be our Shepherd, and bear us up forever.

PILGRIMAGE

Welcome among your flock of grace
with joyful acclamation,
our Shepherd whom we now confess!
Come, feed your congregation.
We own the doctrine of your cross
to be our sole foundation;
accept from every one of us
the deepest adoration.

Christ is the image of the invisible God, the firstborn of all creation, for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers. All things have been created through him and for him.

He himself is before all things, and in him all things hold together.

He is the head of his body, the church. He is the beginning, the firstborn from the dead, so that he might come to have first place in everything,

For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lord Jesus Christ, you care for and guide the church universal, yet in mercy you were pleased to accept the office of Chief Elder of our Unity.

Help us always to remember that the life in our congregations is not the fruit of our own piety but of your love, which constrains us to love one another.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. I will rescue them from all the places to which they have been scattered. I will seek the lost, and I will bring back the strayed. I myself will be the shepherd of my sheep. I will bind up the injured, and I will strengthen the weak. I will feed them with justice.

Good Shepherd, we thank you that you have redeemed us as first fruits for God. Help us to follow wherever you lead.

Through the testimony of Jesus Christ and the work of the Holy Spirit, God calls each individual personally into the fellowship of his flock.

God leads each member of the Body of Christ to the recognition of sin and to the acceptance of the redemption achieved by Christ.

We recognize the Word of the Cross as the center of Holy Scripture and of all preaching of the Gospel, and we know our primary mission is to bear witness to this joyful message. We ask our Lord for power never to stray from this.

Lord Jesus, you entered into this world's misery to bear it and to overcome it. Forgive us when we have failed to follow you in serving your people. Help us to know that like your love, this service knows no bounds. Ever anew point out to us the way to reach our neighbors, opening our heart and hand to them in their need.

Thus says the Lord, our Chief Elder: Do not fear, for I am with you. I will strengthen you; I will help you; I will uphold you with my victorious right hand. Amen.

***LITURGY FOR THE RECEPTION OF NEW MEMBERS** Pg. 173, The Moravian Book of Worship

*We are pleased to welcome Karen Morgan as a new member
by affirmation of faith to Calvary Moravian!*

***LITURGY OF BAPTISM**

Pg. 165, The Moravian Book of Worship

It is our joy to receive Robert "RJ" Tennyson Stewart, Jr, the son of Kayla and Bobby Stewart, into the Fellowship of our Congregation today by the sacrament of baptism. Please take a moment to greet the Stewarts after worship and welcome RJ into our church family!

BAND OFFERTORY

***DOXOLOGY AND OFFERTORY PRAYER**

OLD HUNDREDTH

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

THE HOLY SCRIPTURES

EPISTLE: HEBREWS 9:24-28

*GOSPEL: MARK 12:38-44

The Word of God for the People of God
Thanks be to God.

COMMUNION MEDITATION

ENOUGH TO GIVE

THE SACRAMENT OF HOLY COMMUNION

In the Moravian Church, we exercise an open communion, meaning all who confess Christ as Lord are welcome at His table. Gluten-free elements are available by request. Please indicate to the pastors as they come around.

COMMUNION IN CELEBRATION OF THE CHIEF ELDERSHIP OF CHRIST

Page 3

Communion Supplement

SENDING TO SERVE

BAND POSTLUDE

TRINITY CHIME

REMEMBER CALVARY MEMBERS IN PRAYER

Eddie Johnson; Camilla Williams; Bernard Williams; Patricia Poindexter Garr; Earline Pryor; Misty Hayes and family; Noelle Nichols; Rameth McKnight; Ursula Pierce; Steven Nixa; Gary Willis; Lily Shaw; Patsy Lineback; Patrick Biggam; Dallas & Ramona Prestwood; Lynn Biggam; Tommy & Nancy McKoon; Stephanie Nixa; Jack Messick; Bill & Mary Hampton; Scott & Elaine Peddycord; Harold & Joeann Settle; Pat George; Charlie Miller; Betty Troutman; J. Frank & Jan Trivette; Johnnie & Mary Anna Pearson; the Tasedan family; the Lott Family; Judi Chandler

REMEMBER FRIENDS AND FAMILY IN PRAYER

Holly & Barry Broadstreet; Denise Williams; Mike & Carole Farris; Beverly Streicker; Lisa Hampton; the victims of Hurricane Helene

THE LIFE OF THE CHURCH

LOVEFEAST IN A BOX

It's that time of year again! Time to order Lovefeast in a Box™, that is! Calvary will be hosting lovefeasts on Christmas Eve, but for our long-distance friends and those who can't make it in person, we'll still be live-streaming and are again selling at-home lovefeast kits. From NOW until December 6th (or until we sell out), you can order a Lovefeast in a Box.™ Each box contains a dressed lovefeast candle, Moravian cookies, lovefeast coffee, and the worship bulletin (which we call an "ode"). You can order individual, double, or family boxes, shipped right to your door. Then, on Dec. 24, you can participate in a lovefeast with us via video stream! Visit www.Lovefeastinabox.com today to place your order!

WOMEN'S BIBLE STUDY

We are excited to announce a new Women's Bible Study beginning this fall lead by Lisa Davis. All our Calvary Sisters and any friends are invited! We will meet at 5:30 PM on Wednesday evenings, Nov. 20, and Dec 4, take a break for the holidays, and resume in January. Our first study together is by Rachel Risner: Significant - Six Ordinary Women. One Extraordinary God. The link to order is: <https://a.co/d/gr45hJM> For the remaining 2024 dates, our gathering will take place at: 812 Osprey Ridge Road, Winston-Salem, NC 27106. Please see or email Amanda Schumpert (amanda@calvarymoravian.org) with any questions or to let us know you will be attending.

CANDLE MAKING!

In preparation for our annual Candle Trim, we need to make candles! Learn how to string the molds, melt and pour the beeswax and then pop them out of the molds! Jan Bullins, our resident candle maker will lead you through all the steps. Call Jan at 336-655-9444 for available times.

STAR MAKING CLASS

Ever wonder how those 19th century school boys made the first Moravian Stars? Join us Wednesday, November 13th at 5:30 PM to learn how to make a star! Ken Manual, a local maker and teacher, will be guiding us through this fun and creative process. You have the option of making 1 of 2 different sizes this year.

8" is \$20.00

4.5" is \$15.00

Please call Donna Cheek to register at 336-399-0857. The class is limited to 20 participants.

FALL FUN AT THE FARM

Join us for Fun on the Farm next Sunday, November 17th at 3 PM. Barbara and Bill Howard are once again opening their beautiful farm to us for an afternoon of great fellowship and wonderful food. Their farm is located at Southern Meadows Farm — 148 Jim Frye Rd. Advance, NC 27006 This season we will serve Chicken n' Dumplings (in memory of one of Calvary's finest chefs, our beloved Brooks Lott), desserts, and hot dogs (for the young or young at heart!) Drinks and chairs will be provided, but feel free to bring your own. We will also continue the tradition of a hayride and fun children's activities. Additionally this year, we will take up a love offering to benefit those impacted by Hurricane Helene. All offerings will go to the Moravian Board of World Mission Disaster Relief Fund. You may give cash or check (made payable to the Moravian Board of World Mission with MDR in the memo line) at the event or donate online at: MoravianMission.org/Give If you would like to help make or contribute to the Chicken n' Dumplings, please contact Barbara Howard at 336.254.4572 or email her at: howardbb97@gmail.com

BREAKFAST BUNCH

November 19th, 9 AM at Carriage House. Please contact Pat George (336)971-3429 or Linda Seippel (336) 406-1747 to RSVP.

THANKSGIVING LOVEFEAST AND CHURCH COUNCIL

On Sunday, November 24th, we will have our annual Thanksgiving Lovefeast and we will end our time of worship with our fall Church Council. This time of reporting, questioning, nominations, budget conversation, and visioning for the future of our congregation is very important. Please plan to be with us that morning as we review the past year and look forward in hope to 2025.

THANKSGIVING FOOD DRIVE FOR SUNNYSIDE!

On Sunday, November 24th, Calvary will be collecting non perishable food items for Sunnyside Ministries. Sunnyside is a local agency of the Moravian Church, Southern Province. Sunnyside provides short term emergency assistance for families in crisis situations. Thanksgiving is a special time for many of us, so let's make this a special time for those in need. Please bring your donations to the front of the sanctuary on Sunday, November 24th when we will be observing our Thanksgiving Lovefeast. Let's fill our sanctuary with the bounty of Thanksgiving for all!

VOLUNTEERING AS A DIENER

In the Moravian tradition, dieners (derived from the German verb, dienen) serve the Lovefeast during services of worship. The lovefeast, dating to the New Testament agape meal, is not a sacrament like Holy Communion; rather, it is a fellowship meal symbolizing our unity in Christ. The meal is simple, usually consisting of a sweetened bun and a cup of coffee. After everyone is served, the congregation prays the blessing and partakes. Dieners play a very important role in the service of lovefeast. The women dressed plainly in white and the men dressed in dark coats are to convey simplicity in their dress as they represent the Christ “who came not to be served, but to serve.” Our dieners are an essential part of being able to host our three services on Christmas Eve, which is a beloved tradition in downtown Winston-Salem. Training for new dieners is provided and uniforms for female dieners are available for use. If you, or someone you know, are interested in serving or learning more about this important ministry, please contact the following head dieners:

Elaine Peddycord
336.692.3236
peddycj@bellsouth.net

Tres Fordham
336-849-4038
tresfordham@gmail.com

KICK OFF THE HOLIDAYS WITH AN EVENING OF DECORATING & FELLOWSHIP

We’re kicking off the holiday season together, and you’re invited! Join us for a festive evening of Christmas decorating, fun, and fellowship on Friday, November 29, 2024—the Friday right after Thanksgiving! First, a huge thank you to J. Frank Trivette for his many years of incredible leadership on the Christmas Decorating Committee. His efforts have brought beautiful improvements, and we’re grateful for all he’s done. Since the start of Advent changes each year, the timing of our decorating also shifts. With Advent beginning this year on the Sunday after Thanksgiving, we’ll gather Friday evening to prepare our space for this meaningful season. Dinner will be served between 5:30 and 6:00 (menu TBD), and nursery care will be provided so everyone can join in. To help us plan food, please RSVP to Donna Cheek (336.399.0857) by Monday, November 25—but if you forget, come anyway! Come enjoy a night of holiday spirit, camaraderie, and see firsthand how we transform our space for Christmas! Mark your calendar and don’t miss this memorable start to the season!

CHRISTMAS FOR THE CITY VOLUNTEERING

Christmas for the City is a meaningful experience for the whole community. This year's event is Saturday December 21st. For over a decade, local churches, businesses and nonprofits have come together to throw a free Christmas Party. In the past, over 1200 volunteers welcomed over 10,000 guests at the Benton Convention Center. Want to be a part of this celebration? Use the following link to sign up to volunteer: volunteer.loveoutloudws.com/need/index?need_id=865262&need_init_id=9795

ADULT BIBLE STUDY

Our adult Bible study with Pastor Chaz is on Wednesdays from 6-7 PM in the Burke Room. This semester we will be using the book Our Moravian Treasures. We will meet in person and via Zoom so all are welcome! The Zoom meeting link is us02web.zoom.us/j/84879938980

ADVENT AT CALVARY MORAVIAN

First Sunday of Advent and Singing Hosanna

December 1st, 9:45 AM-12 PM

All children and youth are invited to come and sing the traditional *Hosanna* on the first Sunday of Advent. Children and youth will practice during Sunday School, sing and celebrate during worship.

Christmas Parade & Coffee

December 7th, 4:30-6:30 PM

Second Sunday of Advent and Candle Trimming

December 8th

Moravian Mountain Christmas at Laurel Ridge

December 13th-15th

Pageant Rehearsal

December 14th, Time 10-11:30 AM

Third Sunday of Advent & Christmas Pageant

December 15th, 9 AM-12 PM

All children and youth will meet at 9am in Fellowship Hall to get organized and have breakfast. We'll rehearse from 9:30am-10:30 in the sanctuary and will lead worship at 11am! We hope everyone will join us for this beautiful telling of the Christmas Story told by the future of our congregation.

Fourth Sunday of Advent

December 22nd, 11 AM Worship

Christmas Eve Lovefeasts & Candle Services

December 24th at 11 AM, 4 PM, & 8 PM

Sunday Mornings at Calvary Moravian

9 AM	Handbell Choir Rehearsal
9:45 AM	Nursery (Infant-PreK) — 2nd floor Children's Wing Early Elementary (K-2nd) — 2nd floor Children's Wing Elementary (3rd-5th) — 2nd floor Children's Wing Catechism Class — Room 124 (Across from Fellowship Hall) Youth (6th-12th grades) — 3rd floor youth room New Life Adult Class — 2nd floor parlor Friendship Adult Class — Burke Conference Room
10:30 AM	Adult Chancel Choir Rehearsal
11AM	Worship

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CHURCH OFFICE HOURS
Monday-Thursday 8 AM-4 PM
Lunch Hour: 12:30-1:30 PM
Closed on Fridays
(336) 722-3703 · calvarymoravian.org

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