



CALVARY
MORAVIAN
Winston-Salem

Unity. Liberty. Love. Serve.



Calvary Moravian Church (Calvary Archives)

PROPER TWENTY-THREE

OCTOBER 13TH, 2024



Unity. Liberty. Love. Serve.

We welcome all members and guests to our service today, and we are glad that you have joined us for worship at Calvary!

SERVING IN WORSHIP

The Rev. Dr. Nola Reed Knouse, *Preaching*

The Rev. Dr. Chaz Snider, *Pastor*

Amanda Schumpert, *Director of Music*

Helen Pelkey, *Director of Children, Youth, & Family Ministries*

Mary Louise Kapp Peeples, *Organist*

Bette Peterson, *Reader*

Brian Lott, *Band Director*

The Calvary Band

The Calvary Chancel Choir

Autumn Gwyn & Josephine Rose, *Nursery Attendants*

J. Frank Trivette, Mike Sigmon, & Elaine Palmore, *Ushers*

The flowers in the sanctuary are given to the Glory of God and in loving memory of Anne Seippel by her family.

Nursery is available for all children infant through Pre-K.

Children Kindergarten through 2nd grade may leave for Godly Play after the children's moment. For those children remaining in the sanctuary, New to the Pew bags can be found up front filled with fun activities to help them in worship. All children are welcome!

GENERAL LITURGY 3

Adoration

(Standing)

This is the day which the Lord has made.

We will rejoice and be glad in it.

From the rising to the setting of the sun,

The name of the Lord be praised.

LOBE DEN HERREN (61 A)

Praise to the Lord, the Al - might - y, the King of cre - a - tion!

O my soul, praise him, for he is your health and sal - va - tion!

Come all who hear, broth - ers and sis - ters draw near,

join now in glad ad - o - ra - tion.

Glory be to you, Lord God, our Father.

You are the merciful Father, the God from whom all help comes.

You chose us in Jesus Christ our Lord before the creation of the world.

You rescued us from the power of darkness and brought us safe into the kingdom of your dear Son.

In our union with Christ you have blessed us with every spiritual blessing in the heavenly world.

You have made us worthy to share in that which you have reserved for your people in the kingdom of light.

Your love is so great that we may be called the children of God.

Therefore with angels and archangels, and with all the company of heaven, we join in proclaiming the glory of your name.

MONKLAND

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line starts with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The lyrics are: "We now with a joy - ful mind praise you, Lord, for you are kind;". The piano accompaniment starts with a bass clef, the same key signature and time signature. The second system also has a vocal line and a piano accompaniment. The vocal line continues with the lyrics: "for your mer - cies shall en - dure, ev - er faith - ful, ev - er sure." The piano accompaniment continues with the same key signature and time signature. The score ends with a double bar line.

(Sitting)

Praise, honor, and glory be to you, Christ Jesus, Son of the living God.

To you be glory at all times, in the church which waits on earth for you, and in that which is with you in heaven, now and forever.

Jesus, you are the eternal Word, who became a human being and lived among us.

Those who were yours saw your glory, the glory which you received as the Father's only Son, full of grace and truth.

GENERAL 3: ADORATION

In you, the full content of the divine nature dwells in a human body. You are the true God and eternal life.

Through you the whole universe is reconciled to God.

You made peace through your death on the cross.

Therefore God raised you to the highest place above, and gave you the name which is greater than any other name.

HOLY LORD (119 A)

Je - sus' name, Je - sus' name, source of life and hap - pi - ness;

The first system of musical notation consists of a treble and bass staff in 4/4 time. The treble staff begins with a C4 quarter note, followed by a half note chord of G4 and B4, and then a series of quarter notes: C4, E4, G4, B4, C5, B4, A4, G4. The bass staff begins with a C3 quarter note, followed by a half note chord of F2 and C3, and then a series of quarter notes: C3, E2, G2, B2, C3, E2, G2, F2.

in this name true con - so - la - tion mourn - ing sin - ners

The second system of musical notation continues the melody. The treble staff has a half note chord of G4 and B4, followed by quarter notes: C5, B4, A4, G4, F4, E4, D4, C4. The bass staff has a half note chord of F2 and C3, followed by quarter notes: C3, E2, G2, B2, C3, E2, G2, F2.

may pos - sess; here is found com - plete sal - va - tion; bless - ed Je - sus,

The third system of musical notation continues the melody. The treble staff has a half note chord of G4 and B4, followed by quarter notes: C5, B4, A4, G4, F4, E4, D4, C4. The bass staff has a half note chord of F2 and C3, followed by quarter notes: C3, E2, G2, B2, C3, E2, G2, F2.

we your name will praise all our days, all our days.

The fourth system of musical notation concludes the hymn. The treble staff has a half note chord of G4 and B4, followed by quarter notes: C5, B4, A4, G4, F4, E4, D4, C4. The bass staff has a half note chord of F2 and C3, followed by quarter notes: C3, E2, G2, B2, C3, E2, G2, F2.

Glory be to you, Holy Spirit, our Teacher, Guide, and Comforter.

We proclaim your righteousness and praise.

You pour out the love of God into the hearts of all believers, and make their bodies your holy temples.

By our own reason and strength we cannot believe in Jesus Christ our Lord, or come to him; but you call us through the gospel and enlighten us with gifts of grace.

You dedicate us to God in the true faith, and you enable us to remain in union with Jesus Christ.

We praise you, together with the Father and the Son, now and forever.

DOMINICA

Come, Ho - ly Spir - it, come let your bright beams a - rise;

dis - pel the dark - ness from our minds, and o - pen now our eyes.

(Kneeling or sitting)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The Lord says: I, even I, am the God who blots out your transgressions for my own sake and will not remember your sins. Go and sin no more.

(Standing)

Lord, make us truly one in spirit with all your faithful people as we profess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian* and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Ancient text reads "catholic," which means "universal."

GENERAL 3: ADORATION

MUNICH

O Word of God In - car - nate, O Wis - dom from on high,
The church from you, dear Mas - ter, re - ceived this gift di - vine,

O Truth un - changed, un - chang - ing, O Light of our dark sky,
and still that light is lift - ed o'er all the earth to shine.

we praise you for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that all life's voy - age through,

a lan - tern to our foot - steps, shines on from age to age.
'mid mists and rocks and quick - sands, still guides, O Christ, to you.

(All may join in the following intercessions, or the service may proceed as the liturgist directs.)

(Sitting)

Almighty God, for the opportunity to be used by you in the life of your church,
For our use of your splendid gifts,
For the joy of obedient service,

We dedicate ourselves to you.

For our creation and preservation, and for all the blessings of this life,
For your immeasurable love in the redemption of the world by our Lord Jesus
Christ,
For the fellowship and ministry of your body, the church,
For the opportunity of service in Christ's name through the power of the Holy
Spirit,
For your personal presence among us to guide and bless,

We offer our thanks, dear Lord.

For our congregation, that we may know and do your will,
For our bishops, ministers, teachers, and leaders, that they may guide your people
in the truth,
For the peace of the world, and for the renewal of your whole church by the power
of the Holy Spirit,
For all who, in your name, work for justice, reconciliation, and peace,

Lord, hear our prayer.

For our community, for the whole land, and all who live in it,
For the fruitfulness of the earth, and for the careful stewardship of our natural
resources,
For those who travel,
For the poor, the homeless, and the imprisoned,
For the afflicted, the persecuted, the abused, and those who face temptation,
anger, or violence,
For the sick and dying, and for the salvation of all,

Lord, hear our prayer.

Be gracious to us, for to you alone are due all glory, honor, and praise.

Amen.

(Standing)

HYFRYDOL

Lord, you give the great com - mis - sion: "Heal the sick and
Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the Church neg - lect its mis - sion
to the end." Faith and hope and love re - stor - ing,

and the Gos - pel go un - heard, help us wit - ness to your
may we serve as you in - tend and, a - mid the cares that

pur - pose with re - newed in - teg - ri - ty: with the Spir - it's
claim us, hold in mind e - ter - ni - ty: with the Spir - it's

gifts em - pow'r us for the work of min - is - try.
gifts em - pow'r us for the work of min - is - try.

TEXT: Jeffery Rowthorn. © by Hope Publishing Company

Break Now the Bread of Life

502

1 Break now the bread of life, dear Lord, to me,
 2 Bless your own truth, dear Lord, to me, to me.
 3 You are the bread of life, O Lord, to me.
 4 O, send your Spir - it, Lord, now un - to me,

as when you broke the loaves be - side the sea.
 as when you blessed the bread by Gal - i - lee.
 Your ho - ly Word the truth that res - cues me.
 that he may touch my eyes and make me see.

Be - yond the sa - cred page I seek you, Lord,
 Then shall all bond - age cease, all fet - ters fall,
 Give me to eat and live with you a - bove;
 Show me the truth con - cealed with - in your Word,

my spir - it waits for you, O liv - ing Word.
 and I shall find my peace, my All in All!
 teach me to love your truth, for you are love.
 and in your book re - vealed I see my Lord.

GATHERING IN UNITY

WATCHWORD FOR THE WEEK (HEBREWS 4:14)

*Since we have a great high priest who has passed through the heavens,
Jesus, the Son of God, let us hold fast to our confession.*

** Please stand as you are able.*

BAND PRELUDE

TRINITY CHIME

ORGAN PRELUDE *Deck Thyself, My Soul, with Gladness* — Donald Busarow

WELCOME

PROCLAIMING GOD'S LOVE

***CALL TO WORSHIP** from Psalm 90, Common English Bible

Gracious God, teach us to number our days

so we can have a wise heart.

Come back to us, Lord! Please, quick!

Have some compassion for your servants!

Fill us full every morning with your faithful love

so we can rejoice and celebrate our whole life long.

Let your acts be seen by your servants;

let your glory be seen by all our children.

Let the kindness of the Lord our God be over us. Make the work of our hands last.

Make the work of our hands last!

ARNHEIM

Glorious Lord, yourself impart!
Light of light, from God proceeding,
open now our ears and heart,
help us by your Spirit's pleading;
hear the cry that we are raising;
hear, and bless our prayers and praising.

***LITURGY OF ADORATION**

Pg. 18-23, The Moravian Book of Worship

OFFERTORY

O God, I Put My Trust in Thee — G.F. Handel

***DOXOLOGY AND OFFERTORY PRAYER**

OLD HUNDREDTH

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

THE HOLY SCRIPTURES

EPISTLE: HEBREWS 4:12-16

*GOSPEL: MARK 10:17-31

The Word of God for the People of God
Thanks be to God.

CHILDREN'S MOMENT

Jesus Loves Me — JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.
Little ones to him belong; they are weak but he is strong.
Yes, Jesus loves me, yes, Jesus loves me,
yes, Jesus loves me, the Bible tells me so.

QUIET MEDITATION AND PRAYER

HYMN #502

Break Now the Bread of Life — BREAD OF LIFE

SERMON

WHAT MUST I DO?

SENDING TO SERVE

***LITURGY OF ADORATION**

Pg. 24, The Moravian Book of Worship

***BENEDICTION**

POSTLUDE

TRINITY CHIME

REMEMBER CALVARY MEMBERS IN PRAYER

Eddie Johnson; Camilla Williams; Bernard Williams; Patricia Poindexter Garr; Earline Pryor; Misty Hayes and family; Noelle Nichols; Rameth McKnight; Ursula Pierce; Steven Nixa; Gary Willis; Lily Shaw; Patsy Lineback; Patrick Biggam; Dallas & Ramona Prestwood; Lynn Biggam; Tommy & Nancy McKoon; Stephanie Nixa; Jack Messick; Brooks Lott; Bill & Mary Hampton; Scott & Elaine Peddycord; Harold & Joeann Settle; Pat George; Charlie Miller; Betty Troutman; J. Frank & Jan Trivette; Johnnie & Mary Anna Pearson; the Tasedan family

REMEMBER FRIENDS AND FAMILY IN PRAYER

Holly & Barry Broadstreet; Denise Williams; Mike & Carole Farris; Beverly Streicker; Lisa Hampton; the family of Jane Sofley; the victims of Hurricane Helene

THE LIFE OF THE CHURCH

Pastor Nola will be out of the office October 16th & 17th.
Jacob will return to the office on October 16th.

HOLLYWEEN

Plans are underway for our Second Annual Hollyween community event with our friends from Bookmarks and Salem Pres. On October 26th from 10am-12pm we'll be back on our front lawn for a fun, safe, Halloween inspired morning. There will be lots of activities, crafts, pumpkin painting, a book reading, face-painting and a Trunk-or-Treat! That's where we need your help. We need 10 to 15 cars decked out in your best Halloween decor to give out candy to all the kids that come enjoy the morning! If you can help, please use the following link to sign up or email Amanda Schumpert at amanda@calvarymoravian.org. Thank you for helping us give our kiddos and those of our community a safe way to have some Halloween fun!

<https://www.signupgenius.com/go/4090448AEAF28AAFE3-51529158-hollyween>

ADULT BIBLE STUDY

Our adult Bible study with Pastor Chaz is on Wednesdays from 6-7 PM in the Burke Room. This semester we will be using the book Our Moravian Treasures. We will meet in person and via Zoom so all are welcome! The Zoom meeting link is us02web.zoom.us/j/84879938980

BREAKFAST BUNCH

October 15th, 9 AM at Carriage House. Please contact Pat George (336)971-3429 or Linda Seippel (336) 406-1747 to RSVP.

UPCOMING EVENTS

2024 Crop Walk

October 20th - 1:30-4 PM

Walk together for hunger/awareness and support in Winston Salem. We'll have lunch after worship, walk to Corpening Plaza for the opening info at 1:30pm, & walk together at 2:30pm.

Halloween!

October 26th - 10 AM-12 PM

Our second-annual, fun filled, safe, Halloween inspired morning collaborating with our friends from Bookmarks and Salem Presbyterian. We'll start off with an author reading, followed by a Trunk-or-Treat, and some face-painting, pumpkin painting, picture taking, community loving, Halloween fun. Everything will happen on and around our front lawn, so plan your costume and decorate your trunk!

Walk with Us

November 3rd - 1:30 PM at The Hub: City w/Dwellings

Our Youth and Catechism Age kiddos will join together with Augsburg Lutheran's Youth group and others from around our community to walk a 3.5 mile route around downtown while we hear stories of people who are unhoused who walk these paths everyday. There will be stops along the way with opportunities to listen, learn, and see for ourselves the effort it takes to access needed resources. More info to come as we get closer.

Fall Fun at the Farm

November 17th, 3-5 PM at the Howard's Farm

Hot Dogs, s'mores, fellowship, fun, and a hayride! Join us for this favorite fall festivity as Barbara and Bill Howard open their farm for us once again this year. Make sure to bring your lawn chair, and a side or dessert to share! We will confirm the date as soon as possible!



Moravian Disaster Response to Hurricane Helene

UPDATE 10/1/24

The Board of World Mission is the agency that coordinates the North American Moravian response to disasters around the world. While Hurricane Helene came ashore as a category four hurricane in Florida's panhandle, some of its most significant damage came in the Blue Ridge Mountains of Tennessee and North Carolina. Laurel Ridge, the Moravian Camp and Conference Center in North Carolina, is located about 40 miles east of Boone, right in the middle of one of these hard-hit areas. This region received more than 20 inches of rain with sustained winds of over 50 mph. This has caused widespread power outages, landslides, downed trees, and severe flooding. Laurel Ridge has sustained water damage in Higgins Lodge and several of the summer camp cabins. High winds have brought down a large number of trees, and they are currently without power, which may not be restored for another two weeks. In addition, the summer camp lake dam has had a mudslide, and engineers are currently inspecting it.

The Board Of World Mission is partnering with our friends at Laurel Ridge to help with cleanup, as well as to assist them as they reach out to their neighbors in need. In the short term, the camp will be seeking to distribute food and supplies to their neighbors as well as cleaning up the camp grounds, and repairing their buildings. Then, in the longer term they will look to host mission teams to help with projects on the camp, but also in the homes of those who live around the camp. Please stay tuned at MoravianMission.org for more details as they become available.

100% of the donations received for our MDR Fund go to providing relief for these disasters. **You can join in our disaster response efforts at MoravianMission.org/Give/. Please designate your gift to "MDR". If you wish to mail your donation, please make the check payable to "Board of World Mission" and send it to one of the following addresses:**

U.S.: Board of World Mission, 1021 Center Street, Bethlehem, PA 18018
Canada: Moravian Church in Canada, 600 Acadia Drive SE, Calgary, AB T2J 0B8. Interac e-Transfer donations may be sent to treasurer@moravian.ca. Please include your name and address in the comments section of the transfer to receive tax receipts.



Sunday Mornings at Calvary Moravian

9 AM	Handbell Choir Rehearsal
9:45 AM	Nursery (Infant-PreK) — 2nd floor Children's Wing Early Elementary (K-2nd) — 2nd floor Children's Wing Elementary (3rd-5th) — 2nd floor Children's Wing Catechism Class — Room 124 (Across from Fellowship Hall) Youth (6th-12th grades) — 3rd floor youth room New Life Adult Class — 2nd floor parlor Friendship Adult Class — Burke Conference Room
10:30 AM	Adult Chancel Choir Rehearsal
11AM	Worship

TO DONATE ONLINE, SCAN QR
CODE WITH YOUR SMART DEVICE.



CHURCH OFFICE HOURS
Monday-Thursday 8 AM-4 PM
Lunch Hour: 12:30-1:30 PM
Closed on Fridays
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