



THE NINTH SUNDAY AFTER PENTECOST

AUGUST 7, 2022

Jesus Makes My Heart Rejoice

663

Unison

1 Je - sus makes my heart re - joice, I'm his sheep and
2 Should not I for glad - ness leap, led by Je - sus

know his voice: he's a shep - herd kind and gra - cious,
as his sheep? For when these blessed days are o - ver,

and his pas - tures are de - li - cious, con - stant love to
to the arms of my dear Sav - ior I shall be con -

me he shows, yea, my ver - y name he knows!
veyed to rest. A - men, yea, my lot is blessed!

TEXT: Henriette Louise von Hayn (1776). Tr. Frederick W. Foster (1789)

TUNE: Johannes Herbst (1735-1812), *Hymns to be Sung at the Pianoforte*. ©1973 by Monica Schantz

7.7.8.8.7.7.

BAPTISM

For the Baptism of Children and Adults

(Standing)

(A hymn of baptism or faith may be sung.)

In grace God called and chose the people of Israel and established with them a covenant: I will be your God and you will be my people. In that relationship they were to be freed from sin and become a blessing to all. Then God came to us in Jesus Christ and fulfilled that covenant for all people. Through Christ's life, death, and resurrection, God made for us a new covenant of grace.

We come before you with joy, O God, to claim the promises of your covenant.

Our Lord Jesus Christ instituted baptism as the visible means of entry into the new covenant. Baptism is a gift of God. In this sacrament, through grace and the power of the Holy Spirit, we are united with Christ, are cleansed by his saving work, enter into the fellowship of the church, and are called to a life of faith and willing obedience.

Those of you baptized into Christ Jesus, how were you baptized?

Into his death. We were buried with him through baptism into death, so that as Christ was raised from the dead through the glorious power of God Almighty, we too might be raised to live a new life.

(When only adults are baptized, the following sentence is omitted.)

In baptism children also share in the benefits of our Lord's redeeming work through God's grace and the faith of parents, and of the church,

For God's promise is to us and to our children.

(The minister addresses the candidates, parents, and sponsors.)

As you present *yourselves* before God and this congregation, we call upon you to profess your faith.

Do you believe in God as your Creator and loving heavenly Father, in Jesus Christ as your Savior and Lord, and in the Holy Spirit as your Comforter and Sustainer, according to the Holy Scriptures?

I do.

(Candidates, parents, and sponsors may profess their faith by means of the Apostles' Creed, the baptismal profession of the early church. The congregation may be invited to join in the Creed as an affirmation of their own baptism.)

Lord, make us one with all your children as we profess our faith, saying:

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* Ancient text reads "catholic," which means "universal."

(The minister addresses the candidates, parents, and sponsors.)

Do you in this faith turn away from sin, evil, and selfishness in your thoughts, words, and actions; and do you intend to participate actively in Christ's church, serving God all the days of your life?

I do.

(When only adults are baptized, the following question for parents and sponsors is omitted.)

Relying on the power of the Holy Spirit, do you promise to lead your *children* by prayer, instruction, and example toward that time when *they* can by grace confirm *their* faith in the Lord Jesus Christ and commit *themselves* to the life and work of the church?

I do.

(The minister addresses the congregation.)

Do you receive and affirm *these children* of God as *members* of this congregation, and accept your obligation to love and nurture *them* in Christ?

We do.

(Sitting. One of the following hymns is sung.)

BAPTISM

EISENACH (90 A)

An in - fant we pre - sent to thee as thy re - deem - ed prop - er - ty,
and thee most fer - vent - ly en - treat thy - self this child to con - se - crate
by bap - tism, and its soul to bless, out of the full - ness of thy grace.

The musical score for 'EISENACH (90 A)' is written in G major (one flat) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 'An in - fant we pre - sent to thee as thy re - deem - ed prop - er - ty, and thee most fer - vent - ly en - treat thy - self this child to con - se - crate by bap - tism, and its soul to bless, out of the full - ness of thy grace.'

— OR —

CHRISTE SANCTORUM

Come, Ho - ly Spir - it, come in vis - i - ta - tion, you are the
truth, our hope, and our sal - va - tion. Bap - tize with joy and pow'r;
give, O Dove de - scend - ing, life nev - er end - ing.

The musical score for 'CHRISTE SANCTORUM' is written in D major (two sharps) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 'Come, Ho - ly Spir - it, come in vis - i - ta - tion, you are the truth, our hope, and our sal - va - tion. Bap - tize with joy and pow'r; give, O Dove de - scend - ing, life nev - er end - ing.'

TEXT: © H. Francis Yardley

TUNE: Harm. Ralph Vaughan Williams (1872-1958), alt. From the *English Hymnal* (1906), by permission of Oxford University Press.

(Water may be poured into the font or bowl.)

We thank you, gracious God, for the gift of water, which you have created and given to us as a sign of life. We recall with gratitude how you led your people from slavery to freedom through the waters of the sea. We rejoice in the gift of the Holy Spirit at the baptism of your Son in the waters of the Jordan, and we praise you for opening to us the way of eternal life through his death and resurrection. Now send your Spirit upon _____ who *receive(s)* the water of baptism today, so that *they* may become (*a*) living, growing and active *member(s)* of your church, rise to new life, be led and nourished by your word and sacraments, and share in your eternal blessings.

Amen.

(When only adults are baptized, the following is omitted.)

Give to *these parents and sponsors* your wisdom and strength, that with love and understanding *they* may guide to Christian maturity the young *lives* entrusted to *their* care.

Amen.

(The minister baptizes each candidate with a threefold application of water, saying:)

_____, into the death of Jesus I baptize you, in the name of the Father, and of the Son, and of the Holy Spirit.

(Each newly baptized person receives the laying on of hands, symbolizing the pouring out of the Holy Spirit. Parents and sponsors of young children join with the minister in the laying on of hands.)

Now through God's grace and the pouring out of the Holy Spirit, you have been brought into the covenant; therefore live, yet not you alone, but Christ live in you; and the life which you live now, live by faith in the Son of God, who loved you and gave his life for you.

(The minister pronounces a text of Scripture for the newly baptized adult.)

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

(539 B)

In the name of Je - sus. A - men.

The musical score consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is primarily in the treble clef, with the bass clef providing harmonic support.

(If there are no Affirmations of Baptism through Confirmation, Reaffirmation of Faith, or Transfer of Membership, the following hymn is sung here.)

HUS (22 F)

Here in the name of Christ our Lord, the
We wel - come you a - mong us here, with
The God of peace you sanc - ti - fy and

The musical score consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is primarily in the treble clef, with the bass clef providing harmonic support.

church's Head by all a - dored, with Chris - tian love and
joy that God has brought you near. With heart and hand we
bless you rich - ly from on high, that spir - it, soul, and

The musical score consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is primarily in the treble clef, with the bass clef providing harmonic support.

pur - pose true, this church in faith em - brac - es you.
pledge our love, and pray Christ's bless - ing from a - bove.
bod - y may re - flect God's pres - ence ev - 'ry day.

The musical score consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is primarily in the treble clef, with the bass clef providing harmonic support.

782 Come, Thou Fount of Ev'ry Blessing

1 Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy
 2 Here I find my great - est treas - ure; hith - er by thy help I've
 3 O, to grace how great a debt - or dai - ly I'm con - strained to

grace; streams of mer - cy, nev - er ceas - ing, call for
 come; and I hope, by thy good pleas - ure, safe - ly
 be! Let that grace, Lord, like a fet - ter, bind my

songs of loud - est praise. Teach me some me - lo - dious
 to ar - rive at home. Je - sus sought me when a
 wan - d'ring heart to thee. Prone to wan - der, Lord, I

son - net, sung by flam - ing tongues a - bove. Praise the
 strang - er, wan - d'ring from the fold of God; he, to
 feel it, prone to leave the God I love, here's my

mount - I'm fixed up - on it - mount of God's re - deem-ing love.
 res - cue me from dan - ger, bought me with his pre - cious blood.
 heart, O take and seal it; seal it for thy courts a - bove.

Amazing Grace! How Sweet the Sound 783

1 A - maz - ing grace! How sweet the sound that
 2 'Twas grace that taught my heart to fear and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I

saved a wretch like me! — I once was lost, but
 grace my fears re - lieved, — how pre - cious did that
 word my hope se - cures, — he will my shield and
 have al - read - y come, — 'tis grace has brought me

now am found, was blind, but now I see. —
 grace ap - pear the hour I first be - lieved. —
 por - tion be as long as life en - dures. —
 safe thus far, and grace will lead me home. —

5 When we've been there ten thousand years,
 bright shining as the sun,
 we've no less days to sing God's praise
 than when we'd first begun.



CALVARY
MORAVIAN
Winston-Salem

Unity. Liberty. Love. Serve.

We welcome all members and guests to our service today and we are glad that you have joined us for worship this morning at Calvary!

SERVING IN WORSHIP

The Rev. Chaz Snider, *Preaching*

The Rt. Rev. Lane A. Sapp, *Pastor*

Mrs. Amanda Schumpert, *Director of Music*

Mr. Brian Lott, *Lay Reader*

Mrs. Mary Louise Kapp Peeples, *Organist*

Ms. Alexandra Johnston, *Cellist*

Mrs. Ruth Metheny, *Violinist*

Mr. Brian Lott, *Band Director*

The Calvary Band

The Calvary Chancel Choir

Nursery is available for all children infant through Pre-K and can be accessed through the front sanctuary door. Children Kindergarten through 2nd grade can find New to the Pew bags up front filled with fun activities to help them in worship. All children are welcome!

Cover: *Churchfront* (Jacob Patrick)

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PREPARATION FOR WORSHIP

WATCHWORD FOR THE WEEK (COLOSSIANS 3:2)

*Set your minds on things that are above,
not on things that are on earth.*

BAND PRELUDE

TRINITY CHIME

PRELUDE

Bourrée in G Major

J.S. Bach

WELCOME

THE PRAISE OF GOD

HYMN #662

Jesus Makes My Heart Rejoice

HAYN

LITURGY FOR BAPTISM

Page 165

Moravian Book of Worship

*It is our joy to receive Davison Clark, son of Cole and Meredith Clark,
into the Fellowship of our Congregation today by the sacrament of
baptism. Please take a moment to greet the Clarks after worship
and welcome Davison into our church family!*

THE WORSHIP OF GOD WITH OUR TITHES AND OFFERINGS

OFFERTORY

Largo from *Sonata Op. 5 No. 9 in A Major*

Arcangelo Corelli

DOXOLOGY AND OFFERTORY PRAYER

OLD HUNDREDTH

Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly hosts;
Praise Father, Son, and Holy Ghost!

THE PROCLAMATION OF THE WORD OF GOD

CHILDREN'S MOMENT

Jesus Loves Me! This I Know

JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.
Little ones to him belong; they are weak but he is strong.
Yes, Jesus loves me, yes, Jesus loves me,
yes, Jesus loves me, the Bible tells me so.

*Children Pre-K to 2nd grade are invited to leave
for Godly Play during the singing of this hymn.*

THE HOLY SCRIPTURES

EPISTLE: HEBREWS 11:1-3, 8-16

GOSPEL: LUKE 12:32-40

The Word of God for the People of God
Thanks be to God.

QUIET MEDITATION AND PRAYER

SERMON

HYMN #782

Come, Thou Fount of Ev'ry Blessing

NETTLETON

BENEDICTION

POSTLUDE

Allegro from Canonic Sonata in C Major

Georg Telemann

TRINITY CHIME

REMEMBER CALVARY MEMBERS IN PRAYER

Eddie Johnson; Jane Sofley; Margaret Higgins; Bill and Mary Hampton; Ursula Pierce; Camilla Williams; Ron Griggs; Bernard Williams; Jan Trivette; Carloyn Perry; Logan Shaw; John Polychron; Richard Ferrington; Hubert Poindexter; Larry Linville; Patricia Poindexter Garr; Earline Pryor; Pat George; Richard and Frances Swing; Ramona Prestwood; Beth Nance; Charles Mecimore; Nancy Miller; Ramona Burke; The Blakemore Family

REMEMBER FRIENDS AND FAMILY IN PRAYER

Dr. Tad Lowdermilk; Cheryl Morrison; Stephanie Miller; Andrea Burke Yeager; Will Streicker; Susan Johnston; Ignatius Niemiec; Anita Cirba; Richard Shouse; Gordon Bascom; Knox Peterson; Marty Clark; Sonja McLean

Calvary Day at the Dash

We're having another Calvary Day at the Dash! Please use the link below to reserve your ticket(s) to the Winston Salem Dash game on Sunday, August 14 at 1:00 PM. The church will purchase tickets in bulk for those who request them by Wednesday, August 10th. Tickets are \$10 a person. Payment may be given to a member of the Calvary staff prior to the event or collected the day of the game (cash or check). As we are purchasing tickets in advance, please be prepared to pay for tickets you have reserved even if you are unable to attend. Tickets will be emailed to individuals by the evening of August 13 to print and bring yourself. Please provide an email address so that you can access your tickets.

bit.ly/3bpX8v9

Blessing of the Backpacks

On August 28th, we'll celebrate the start of a new school year! During worship we'll have new stars to hang in our 2nd floor hallway as our youngest members continue their Milestones and Stars. And, we'll have new stickers and tags as we participate in our annual Blessing of the Backpacks &

Devices! Students, teachers, administrators, staff, all educators: Bring your bags! We can't wait to pray ourselves into a new year remembering that with God, **You Got This!**

Ushers Needed

Ushers are needed each Sunday morning to greet worshipers, hand out bulletins, answer questions, and assist in the ministry of worship. Any person of any age is encouraged to join this ministry. If you are willing to help serve in this capacity on a rotating basis, please contact Matthew Kane, Head Usher at MKANE4@triad.rr.com.

Daily Texts Ordering for 2023

To continue our efforts in being good stewards of the church's resources and to avoid having a large surplus of unpurchased daily texts for 2023, we ask that you consider how many copies you would like for yourself and for gifts, so that we can take advantage of the publisher's early bird pricing and purchase an accurate number of preorders.

Please submit your preorders by August 10th to lock in the early bird pricing below. We, of course, can order more later at an increased price. We will be purchasing very few extra copies. You do not need to prepay for your books, simply email Jacob at jacob@calvarymoravian.org with your order. We will take payments when the books come in near the end of the year. Thank you!

Prices through August 10th

Hardcover - \$15.00

Small paperback - \$10.50

Large print paperback - \$13.00

Journal edition - \$16.00

Calvary Moravian Breakfast Bunch

We would like to invite you to come and eat breakfast at the Carriage House on August 16th at 9:00 a.m. This will be a great time to reconnect with our church family and we encourage visitors to come with you. We hope this will be an ongoing get-together at the Carriage House on the 1st and 3rd Tuesdays of each month. All you need to do is let us

know by the Monday before our breakfast on Tuesday if you are coming. We will need to let the Carriage House know our party's size ahead of time. You will need to cover your own breakfast but the fellowship will be free. Please contact Pat George (336) 971-3429 or Linda Seippel (336) 407-1747 for more information.

Fall Band Classes Return

On Tuesday September 6, 2022, at Home Moravian Church, sponsored jointly with Salem Congregation, Beginning Band Classes as well as Second- and Third-Year classes will once again be offered under the leadership of Robah Ogburn and Connie Merritt. Each Tuesday night, the beginners' class will meet at 6:30pm for all ages 6th grade and up (we have had students starting in their 80's). Second and Third Year players meet for class at 7:30pm. The classes are held in the Rehearsal Room on the lower level of the Rhondthaler building. If you do not know what instrument you want to learn, the leaders will help you make that decision on the first night. Please contact Connie (kapwing@triad.rr.com) or Robah (RobahOgburn@Yahoo.com) if you have questions or need additional information.

CHURCH OFFICE HOURS

Monday-Thursday 8 AM-4 PM

Lunch Hour: 12:30-1:30 PM

Closed on Fridays

STAFF DIRECTORY

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www.calvarymoravian.org

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