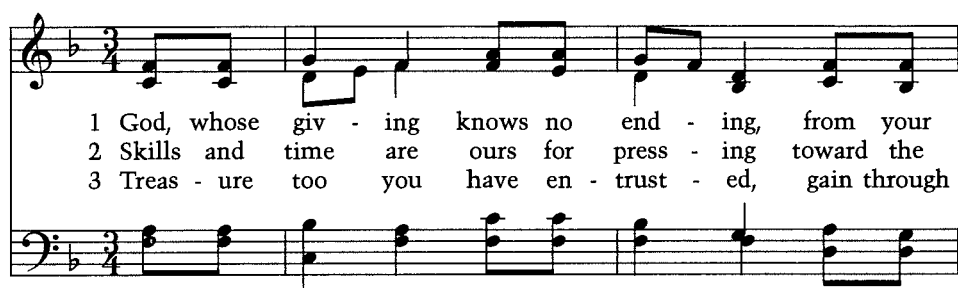




THE EIGHTH SUNDAY AFTER PENTECOST
JULY 31, 2022

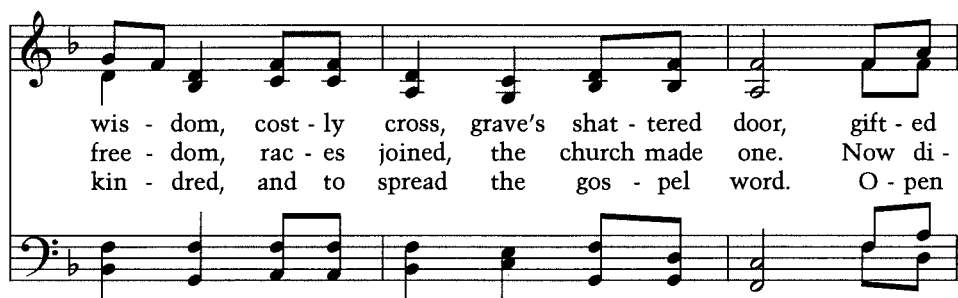
652 God, Whose Giving Knows No Ending



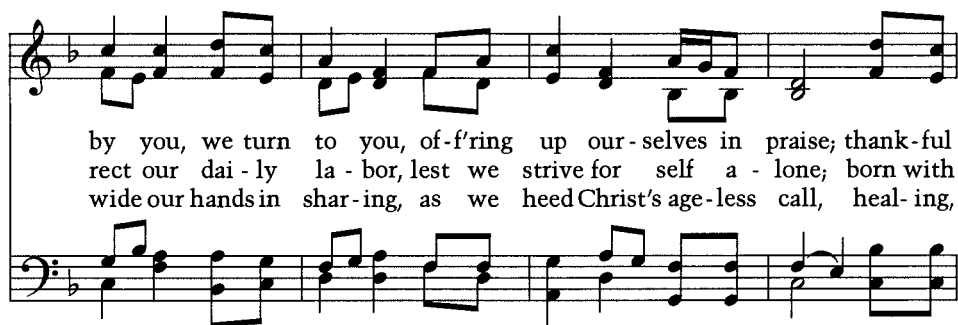
1 God, whose giv - ing knows no end - ing, from your
 2 Skills and time are ours for press - ing toward the
 3 Treas - ure too you have en - trust - ed, gain through



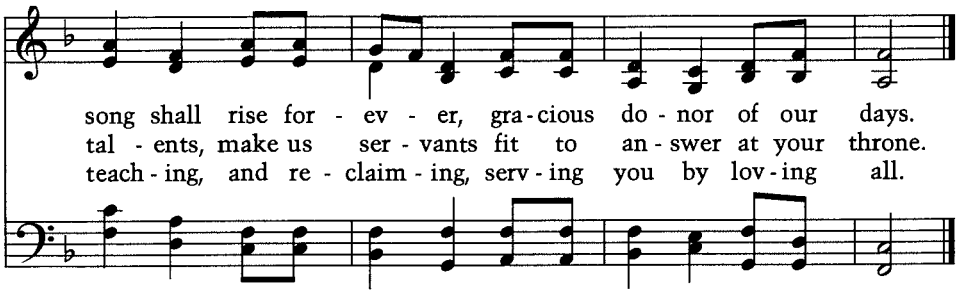
rich and end - less store; na - ture's won - der, Je - sus'
 goals of Christ, your Son; all at peace in health and
 pow'rs your grace con - ferred, ours to use for home and



wis - dom, cost - ly cross, grave's shat - tered door, gift - ed
 free - dom, rac - es joined, the church made one. Now di -
 kin - dred, and to spread the gos - pel word. O - pen



by you, we turn to you, of - f'ring up our - selves in praise; thank - ful
 rect our dai - ly la - bor, lest we strive for self a - lone; born with
 wide our hands in shar - ing, as we heed Christ's age - less call, heal - ing,



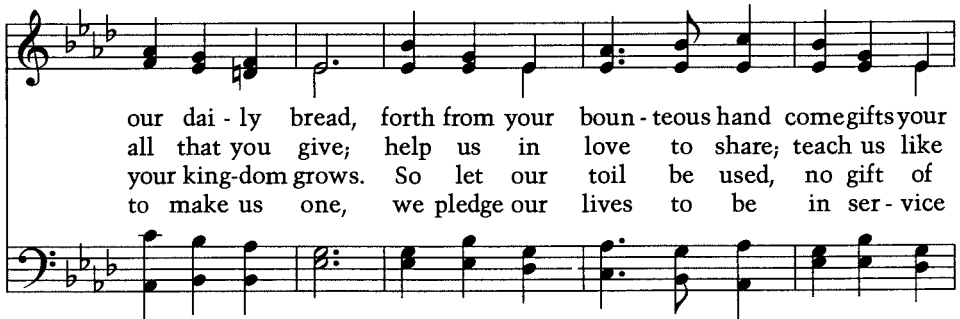
song shall rise for - ev - er, gra - cious do - nor of our days.
tal - ents, make us ser - vants fit to an - swer at your throne.
teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

God of the Fertile Fields

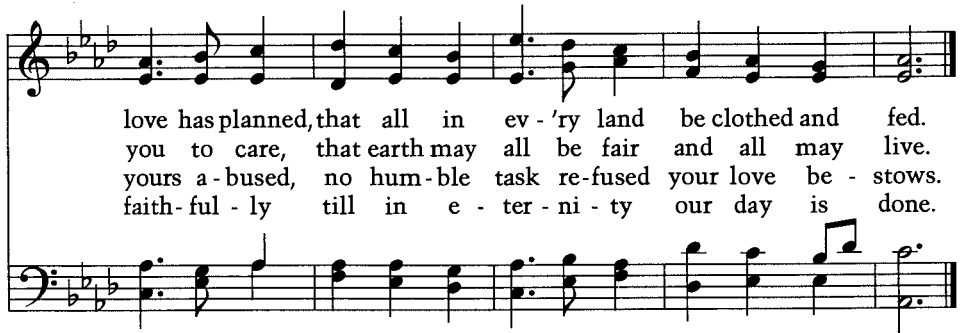
653



1 God of the fer - tile fields, Lord of the earth that yields
2 We would be stew - ards true hold - ing in trust from you
3 As grows the hid - den seed to fruit that serves our need,
4 God of the coun - try - side, dear to our Lord who died



our dai - ly bread, forth from your boun - teous hand come gifts your
all that you give; help us in love to share; teach us like
your king - dom grows. So let our toil be used, no gift of
to make us one, we pledge our lives to be in ser - vice



love has planned, that all in ev - 'ry land be clothed and fed.
you to care, that earth may all be fair and all may live.
yours a - bused, no hum - ble task re - fused your love be - stows.
faith - ful - ly till in e - ter - ni - ty our day is done.

TEXT: Georgia Harkness (1955). ©1955. Renewal 1993 by the Hymn Society
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TUNE: Samuel Sebastian Wesley's *European Psalmist* (1872)

6.6.4.6.6.6.4.

SERUG

STEWARDSHIP

(Standing)

Let us give thanks to the Lord our God, creator of all things visible and invisible, powerful beyond measure, good beyond all understanding.

God's steadfast love endures forever.

DUKE STREET (22 Q)

Join hearts and voices as we lift our grat - i -

tude for ev - 'ry gift, and mul - ti - ply each

gift with praise to God who gives us all our days.

TEXT: © by Jane Parker Huber

Lord, our God, you bring forth and nourish every living being.

We lift up our hearts to you.

We assemble here celebrating the joys of human life, shared one with the other. We recall the ministry of Jesus, crucified and raised up for our salvation, still present among us through the mystery of the Holy Spirit.

We praise you for new life in Christ Jesus our Lord.

Confessing that we have strayed from your holy will, we humbly acknowledge our sins before you.

(Kneeling or sitting)

Merciful God, we confess that we have sinned in many ways, times, and places. We have mishandled this good earth entrusted to our care, and we have misused our personal gifts, hurting both ourselves and others. Forgive our false pride which hides our negligence, and forgive our careless acts which destroy your handiwork. In your mercy correct our faults and restore us to responsible, compassionate living.

SILENT CONFESSION

Hear and know that the Lord is good. God forgives those who are contrite in heart. Live in peace, for God's steadfast love endures forever.

(Sitting)

WELWYN

O ho - ly God, whose gra - cious pow'r re - deems us,
make us, by faith, true stew - ards of your grace;
help us to hear and heed Christ's great com - mis - sion,
shar - ing good news in this our time and place.

TEXT: © by Jane Parker Huber

Let us taste and see that the Lord is good. Let us be grateful for all that God has provided.

Inspire us, God of mercy, to be thankful for what we have received.

Let our lives resound with the wonder and beauty of all that God has been creating from the beginning. As caretakers of creation, may we learn anew to enjoy the land, preserve the water, respect all living creatures, and meditate upon the grandeur of open sky and sea.

Teach us, God of creation, to walk the earth with gratitude and wisdom.

Let our eyes be opened to the needs of all people, especially the poor.

Move us, God of justice, to share what we have and to be just and merciful in our nation and the world.

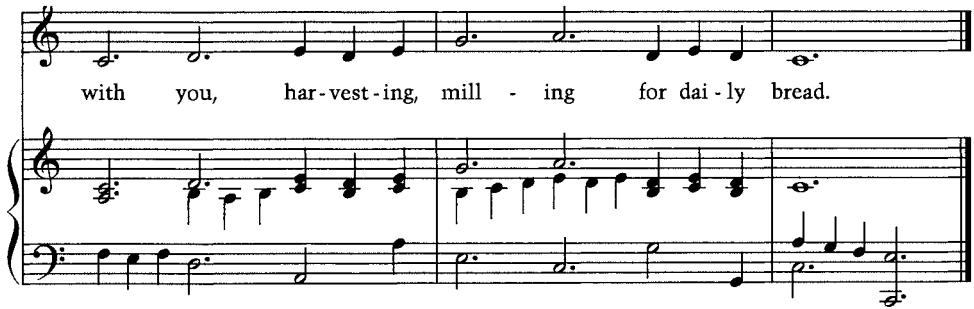
Let us hear God's call to the urgent tasks of our time: studies to pursue, projects to begin, communities to build, individuals to support, damages to restore.

Use us, God of the covenant — use our time, our talent, our treasure.

BUNESSAN

Bless, Lord, the la - bor we bring to serve you, that with our

neigh - bor we may be fed. Sow-ing or till-ing, we would work



TEXT: Albert F. Bayly [1901-1984]. ©1988 by Oxford University Press [from hymn "Praise and Thanksgiving"]
TUNE: Setting © by Brian Henkelmann

Our Creator God calls us to become the servant body of Christ, ministering to the world, and grants us the blessings of membership in the holy, universal church.

We thank you for our place in the church.

The Spirit of the Lord fills this house. God delights in its beauty, and sings through the music of the faithful. God speaks by the reading and proclamation of the word, stirs in the waters of baptism, nourishes through the gifts of bread and wine. God hears the prayers of the people and rejoices in our sacrifice of praise and thanksgiving.

We thank you for your presence and power among us.

The Lord gathers us into the fellowship of this congregation. Here we share our spiritual gifts and employ them to build up the body. Some of us teach and proclaim, some shepherd and heal, some lead and administer, some serve, prophesy, and evangelize. All of us dwell in God's love, and all pray for one another in the peace of Jesus Christ our Lord.

We offer our gifts to honor your holy name and to strengthen one another in faith.

God calls us to commit our financial resources to the building of the kingdom, to tithe, and to give generously of our wealth in proportion to the blessings we have received.

Search our hearts and try our ways that we might give to your glory, O God.

Jesus leads us onward in the high mission of the church. We proclaim the gospel to all nations by word and deed, that people everywhere may find new life in God.

We hear your call. We pledge the best of our labors that your glory may be known in all the earth.

Let us now rise to serve God. Let us renew our commitment to Christ's call for servanthood, obedience, and sacrifice to establish a world of justice, prosperity, and peace.

We rise as one to love and serve the Lord!

(Standing)

TOULON

Lord of all good, our gifts we bring to you;

use them your ho - ly pur - pose to ful - fill,

to - kens of love and pledg - es brought a - new,

that our whole life is of - fered to your will.

TEXT: Albert F. Bayly (1901-1984). ©1988 by Oxford University Press

May the words of our lips and the meditations of our hearts —

May the deeds of our hands and the action of our lives —

Be pleasing in your sight, O God our Creator.

Through Christ our Lord, and the Holy Spirit,

One God of all, world without end.

Amen!

Be Thou My Vision

719

Unison

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not nor man's emp - ty praise,
 4 High King of heav - en, my vic - to - ry won,

Nought be all else to me save that thou art -
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance now and al - ways;
 may I reach heav - en's joys, O bright heav'n's Sun!

thou my best thought, — by day or by night, —
 thou my great Fa - ther, I thy true son, —
 thou and thou on - ly first in my heart, —
 Heart of my own heart, what - ev - er be - fall, —

wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I with thee one.
 high King of heav - en, my treas - ure thou art.
 still be my vi - sion, O rul - er of all.

TEXT: Early Irish. Tr. Mary Byrne (1927). Versified Eleanor H. Hull (1927)

TUNE: Trad. Irish melody. Harm. David Evans (1874-1948). From the *Revised Church Hymnary* (1927)

Used by permission of Oxford University Press.

10.10.9.10.

SLANE



We welcome all members and guests to our service today and we are glad that you have joined us for worship this morning at Calvary!

SERVING IN WORSHIP

The Rt. Rev. Lane A. Sapp, *Preaching*
The Rev. Chaz Snider, *Associate Pastor*
Mrs. Amanda Schumpert, *Director of Music*
Mrs. Mary Louise Kapp Peeples, *Organist*
Mr. Brian C. Lott, *Band Director*
The Calvary Band
The Calvary Chancel Choir

CHURCH OFFICE HOURS

Monday-Thursday 8 AM-4 PM
Lunch Hour: 12:30-1:30 PM
Closed on Fridays

Cover: *Calvary Moravian Church* (Sean McNamara)
Music reprinted under CCLI license #11075102 and One License #729169-A.

PREPARATION FOR WORSHIP

WATCHWORD FOR THE WEEK (COLOSSIANS 3:2)

*Set your minds on things that are above,
not on things that are on earth.*

BAND PRELUDE

TRINITY CHIME

PRELUDE

God Whose Giving Knows No Ending Rebecca te Velde

WELCOME

THE PRAISE OF GOD

HYMN #652

God Whose Giving Knows No Ending BEACH SPRING

LITURGY OF STEWARDSHIP

Page 154 Moravian Book of Worship

THE WORSHIP OF GOD WITH OUR TITHES AND OFFERINGS

OFFERTORY

Loving Shepherd of Thy Sheep Arr. Marie Pooler

DOXOLOGY AND OFFERTORY PRAYER

OLD HUNDREDTH

Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly hosts;
Praise Father, Son, and Holy Ghost!

THE PROCLAMATION OF THE WORD OF GOD

CHILDREN'S MOMENT

Jesus Loves Me! This I Know

JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.
Little ones to him belong; they are weak but he is strong.
Yes, Jesus loves me, yes, Jesus loves me,
yes, Jesus loves me, the Bible tells me so.

THE HOLY SCRIPTURES

EPISTLE: :ECCLESIASTES 1:2, 12-14; 2:18-23

GOSPEL: LUKE 12:13-21

The Word of God for the People of God
Thanks be to God.

QUIET MEDITATION AND PRAYER

SERMON

HYMN #719

Be Thou My Vision

SLANE

BENEDICTION

POSTLUDE

God Whose Giving Knows No Ending

Rebecca te Velde

TRINITY CHIME

REMEMBER CALVARY MEMBERS IN PRAYER

Eddie Johnson; Jane Sofley; Margaret Higgins; Bill and Mary Hampton; Ursula Pierce; Camilla Williams; Ron Griggs; Bernard Williams; Jan Trivette; Carloyn Perry; Logan Shaw; John Polychron; Richard Fearington; Ramona Burke; Hubert Poindexter; Larry Linville; Davison Clark; Patricia Poindexter Garr; Earline Pryor; Pat George; Richard and Frances Swing; Ramona Prestwood; Beth Nance; Charles Mecimore; Nancy Miller

REMEMBER FRIENDS AND FAMILY IN PRAYER

Dr. Tad Lowdermilk; Cheryl Morrison; Stephanie Miller; Andrea Burke Yeager; Will Streicker; Susan Johnston; Ignatius Niemiec; Anita Cirba; Richard Shouse; Gordon Bascom; Knox Peterson; Marty Clark; Sonja McLean

Calvary Moravian Breakfast Bunch

We would like to invite you to come and eat breakfast at the Carriage House on August 16th at 9:00 a.m. This will be a great time to reconnect with our church family and we encourage visitors to come with you. We hope this will be an ongoing get-together at the Carriage House on the 1st and 3rd Tuesdays of each month. All you need to do is let us know by the Monday before our breakfast on Tuesday if you are coming. We will need to let the Carriage House know our party's size ahead of time. You will need to cover your own breakfast but the fellowship will be free. Please contact Pat George (336) 971-3429 or Linda Seippel (336) 407-1747 for more information.

Blessing of the Backpacks

On August 27th, we'll celebrate the start of a new school year! During worship we'll have new stars to hang in our 2nd floor hallway as our youngest members continue their Milestones and Stars. And, we'll have new stickers and tags as we participate in our annual Blessing of the Backpacks & Devices! Students, teachers, administrators, staff, all educators: Bring your bags! We can't wait to pray ourselves into a new year remembering that with God, **You Got This!**

Ushers Needed

Ushers are needed each Sunday morning to greet worshipers, hand out bulletins, answer questions, and assist in the ministry of worship. All ages are encouraged to join this ministry. If you are willing to help serve in this capacity on a rotating basis, please contact Matthew Kane, Head Usher at MKANE4@triad.rr.com.

Daily Texts Ordering for 2023

To continue our efforts in being good stewards of the church's resources and to avoid having a large surplus of unpurchased daily texts for 2023, we ask that you consider how many copies you would like for yourself and for gifts, so that we can take advantage of the publisher's early bird pricing and purchase an accurate number of preorders.

Please submit your preorders by August 10th to lock in the early bird pricing below. We, of course, can order more later at an increased price. We will be purchasing very few extra copies. You do not need to prepay for your books, simply email Jacob at jacob@calvarymoravian.org with your order. We will take payments when the books come in near the end of the year. Thank you!

Prices through August 10th

Hardcover - \$15.00

Small paperback - \$10.50



Large print paperback - \$13.00

Journal edition - \$16.00

Fall Band Classes Return

On Tuesday September 6, 2022, at Home Moravian Church, sponsored jointly with Salem Congregation, Beginning Band Classes as well as Second- and Third-Year classes will once again be offered under the leadership of Robah Ogburn and Connie Merritt. Each Tuesday night, the beginners' class will meet at 6:30pm for all ages 6th grade and up (we have had students starting in their 80's). Second and Third Year players meet for class at 7:30pm. The classes are held in the Rehearsal Room on the lower level of the Rhondthaler building. If you do not know what instrument you want to

learn, the leaders will help you make that decision on the first night. Please contact Connie (kapwing@triad.rr.com) or Robah (RobahOgburn@Yahoo.com) if you have questions or need additional information.

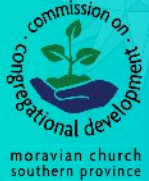


Celebrating education
the *Moravian* way!
with our friends at South Fork Elementary

Sunday, August 21st 2022
2:00 p.m. – 4:00 p.m.
New Philadelphia Moravian Church
Winston-Salem, NC


Please bring **SCHOOL SUPPLIES**
for the event offering

For the latest info, visit moravian.org/ccd



commission on
congregational development
moravian church
southern province

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