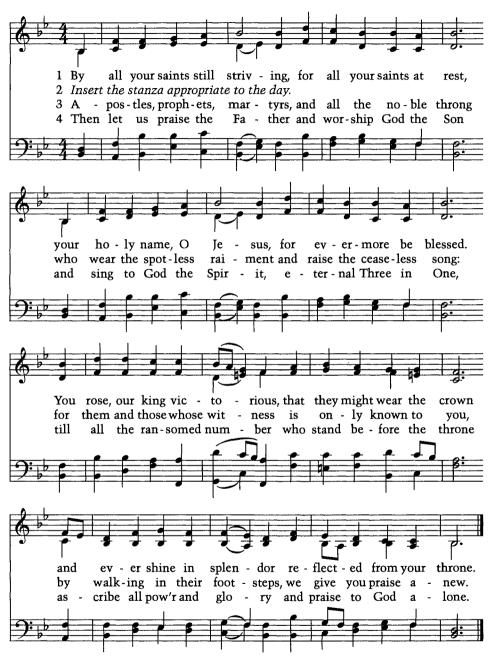
391 By All Your Saints Still Striving



TEXT: St. 1,3,4 Jerry D. Godwin (b. 1944), based on Horatio Nelson (1823-1913)
©1985 The Church Pension Fund. St. 2a-e, C. Daniel Crews (1993)
TUNE: Melchior Teschner (1615); C. Gregor Choralbuch (1784)

Alternate key, hymn 268 7.6.7.6.D. lambic

ST. THEODULPH (151 G)

2a For the Martyrdom of John Hus

For Hus the fearless martyr we give you thanks and praise, whose bright and pure example still shines in these our days. May we with dedication so preach and live your love that all may hear your witness and strive for heav'n above

2b For Education

With thanks we now remember Comenius the wise, who helped by education your suff'ring world to rise. Inspire us, Lord, to offer our best, our all, to you, that faith, and love, and true hope your people may renew.

2c For Stewardship and Service

For Zinzendorf we praise you, who loved you from the heart, who gave a home to exiles and took with slaves a part. So may the church today, Lord, your gospel summons hear, and give ourselves in service to all both far and near.

2d For Spread of the Gospel

For all who left their homelands, for all who gave their lives, to spread your holy message from which all hope derives, we give you thanks and praises and ask your Spirit's power to move, increase, and strengthen within us at this hour.

2e For Congregational Festivals

All praise, dear God, for founders who built this church by grace, our mothers and our fathers, whose legacy we trace.
Renew us now for service that we may hallow all, possessions, time, and talents, to answer to your call.

- a John Hus (Jan Hus) (1369-1415), was a Czech priest and reformer whose followers formed the *Unitas Fratrum*, which later became known as the Moravian Church. Hus was burned at the stake on July 6, 1415.
- b John Amos Comenius (Jan Amos Komenský) (1592-1670), Bishop of the *Unitas Fratrum*, has been called the "Father of Modern Education."
- c Nicholas Ludwig von Zinzendorf (1700-1760) granted refuge to the descendants of the *Unitas Fratrum* seeking sanctuary from religious persecution; these refugees founded the town of Herrnhut (the Lord's Watch) on Zinzendorf's estate in Saxony.

ALL SAINTS

(Standing)

Behold, a great multitude, which no one can number, out of every nation and of all tribes, and peoples, and tongues, standing before the throne and before the Lamb, with palm branches in their hands,

And they cry with a loud voice saying, "Salvation belongs to our God, who is seated on the throne, and to the Lamb."

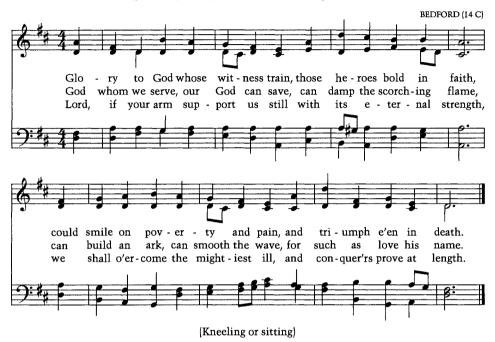


These are the ones of whom the world was not worthy. They wandered in deserts and mountains, and in caves and the holes in the ground. They were stoned to death, they were sawn in two, they were slain with the sword, they were burned at the stake, they were killed by an assassin's bullet. They were destitute, persecuted, tormented. These are the ones who have come out of great tribulation; they have washed their robes and cleansed them in the blood of the Lamb.

Therefore they are before the throne of God, and they worship day and night in the temple.

They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and will guide them to springs of living water.

And God shall wipe away every tear from their eyes.



Almighty God, Redeemer and Sustainer, we offer you thanks and praise for the holy lives of all your servants — the prophets, apostles, and martyrs — who have shone forth as lights in the world and sacrificed their lives in testimony of their faith.

(On the Sunday nearest July 6 the following sentence is added:)

We thank you for calling your servant John Hus to be an instrument of reformation and renewal in your church, and for keeping him faithful even unto a martyr's death.

We thank you for the triumphant fellowship of all the saints in glory. We remember before you all who have been called to the more immediate presence of the Savior, and especially those most dear to us and our congregation. We rejoice in our present fellowship with them, in our continuing hope, and in the promise of eternal joy. Let the great cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us an example of godly life. May we run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith; and may we obtain entrance into your eternal kingdom, and with the glorious assembly of the saints, worship and adore you.



Blessed are those who are persecuted for righteousness' sake,

For theirs is the kingdom of heaven.

Who shall separate us from the love of Christ? Shall hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. If God is for us, who can be against us!

Hear the words of the Amen, the Faithful and True Witness, who was dead and is alive again: Be faithful until death, and I will give you the crown of life.

To him who loves us and washed us from our sins by his blood, and made us to be a kingdom, priests to God, to him be glory and dominion forever and ever. Amen.

("Ten Thousand Times Ten Thousand," Hymn 394, may be used in place of the following to conclude the liturgy.)







Unity. Liberty. Love. Serve.

We welcome all members and guests to our service today and we are glad that you have joined us for worship this morning at Calvary!

SERVING IN WORSHIP

The Rev. Chaz Snider, Preaching
The Rt. Rev. Lane A. Sapp, Pastor
Mrs. Amanda Schumpert, Director of Music
Mr. Bill Burke, Lay Reader
Mrs. Mary Louise Kapp Peeples, Organist
Mr. Brian C. Lott, Band Director
The Calvary Band
The Calvary Chancel Choir

The flowers in the sanctuary are given to the Glory of God and in loving memory of **Doris L. Peddycord**, by Scott and Elaine Peddycord, and Meghan, Wes, and Will Peddycord on the anniversary of her birthday.

CHURCH OFFICE HOURS

Monday-Thursday 8 AM-4 PM Lunch Hour: 12:30-1:30 PM Closed on Fridays

Cover: Ludwig III. von der Pfalz bei der Hinrichtung von Jan Hus (Ulrich Richental) Music reprinted under CCLI license #11075102 and One License #729169-A.

PREPARATION FOR WORSHIP

WATCHWORD FOR THE WEEK (PSALM 25:4)

Make me to know your ways, O Lord; teach me your paths.

BAND PRELUDE

TRINITY CHIME

PRELUDE

Jesus Christ Our Sure Foundation Karoly Köpe

WELCOME

THE PRAISE OF GOD

HYMN #391

By All Your Saints Still Striving St. Theodulph

LITURGY FOR ALL SAINTS

Page 105 Moravian Book of Worship

THE WORSHIP OF GOD WITH OUR TITHES AND OFFERINGS

OFFERTORY

Lord, Christ Jesus, Our Salvation Brian Henkelman

DOXOLOGY AND OFFERTORY PRAYER OLD HUNDREDTH

Praise God from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heav'nly hosts; Praise Father, Son, and Holy Ghost!

THE PROCLAMATION OF THE WORD OF GOD

CHILDREN'S MOMENT

Jesus Loves Me! This I Know

JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so. Little ones to him belong; they are weak but he is strong. Yes, Jesus loves me, yes, Jesus loves me, yes, Jesus loves me, the Bible tells me so.

THE HOLY SCRIPTURES

EPISTLE: 1 CORINTHIANS 1:18-24 GOSPEL: MARK 8:34-38

The Word of God for the People of God Thanks be to God.

MEDITATION

THE SACRAMENT OF HOLY COMMUNION

In the Moravian Church, we exercise an open communion, meaning all who confess Christ as Lord are welcome at His table.

COMMUNION IN CELEBRATION OF ATONEMENT

Page 196 Moravian Book of Worship

POSTLUDE

Lord Jesus Christ Be Present Now (Hus)

J.S. Bach

TRINITY CHIME

THE SERVICE FOR HOLY COMMUNION In Celebration of the Atonement

(An ordained minister presides and consecrates the elements.)

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen. Thanks be to God.

(Standing. The congregation gives the right hand of fellowship, signifying oneness in Christ and the desire to be at peace with one another.)



PRAYER OF THANKSGIVING

(The Lord's Prayer may be used as a conclusion to this prayer.)

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Sitting. As the bread is served, the communicants stand to receive it.)





in your own ap - point -ed way we come to meet you, Lord!
glo - ry not to be ex-pressed, the joy un - speak - a - ble.
o - ver us the ban - ner spread of ev - er - last - ing love.





(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat; this is my body which is given for you.

(All partake together.)

SILENT PRAYER

By your divine presence, By the holy sacraments, By all the merits of your life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served, the communicants stand to receive it.)











(When the cup has been served, the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;

Grant to us your peace. Amen.



Whenever you eat this bread and drink this cup, you proclaim the Lord's death, Until he comes.

(The congregation gives the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.)

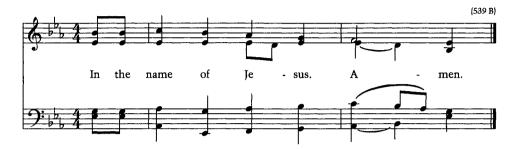


COMMUNION: ATONEMENT

The Lord bless you and keep you;

The Lord make his face shine upon you and be gracious unto you;

The Lord lift up his countenance upon you and give you peace;



REMEMBER CALVARY MEMBERS IN PRAYER

Eddie Johnson; Jane Sofley; Margaret Higgins; Bill and Mary Hampton; Ursula Pierce; Camilla Williams; Ron Griggs; Bernard Williams; Jan Trivette; Carloyn Perry; Logan Shaw; John Polychron; Richard Fearrington; Ramona Burke; Hubert Poindexter; Larry Linville; Davison Clark; Patricia Poindexter Garr; Earline Pryor; Pat George; Richard and Frances Swing; Ramona Prestwood; Sarah Kane; Beth Nance

REMEMBER FRIENDS AND FAMILY IN PRAYER

Dr. Tad Lowdermilk; Cheryl Morrison; Stephanie Miller; Andrea Burke Yeager; Will Streicker; Susan Johnston; Ignatius Niemiec; Anita Cirba; Richard Shouse; Gordon Bascom

Vacation Bible School

Join us on a monumental adventure to celebrate God's greatness! There will be two opportunities to participate in VBS – a weekend family VBS and a weekday morning VBS. Our weekend VBS will be July 22-24 here at Calvary Moravian - Friday from 5:30 - 7:30 PM, Saturday from 9 AM - Noon, and Sunday from 11 AM - Noon. The weekday VBS will be at Centenary United Methodist Church, July 25-28 from 9 AM until noon. Please register at centenary-ws.org/engage.

School Donation Request

We know it's the middle of summer, but the Calvary Mission and Christian Education Committees, Family Ministry at Centenary United Methodist, and Christian Education Ministry at Home Moravian are asking for school supply donations for Brunson Elementary and Reynolds High School. As we collaborate on our upcoming VBS experiences, we'll be collecting supplies through the end of July. There's a box in the Narthex and one in the West Lobby to drop them off. Here are some specific needs:

Pencils
Wide Ruled Notebook Paper (packs of 50 or 100)
Markers/Colored Pencils
Crayons (small packs)
Spiral Bound Notebooks
Blue/Black Pen packs
Pencil Cases
1" 3-ring Binders

FESTIVAL OF THE MARTYRDOM OF JOHN HUS

Our service of Holy Communion this morning marks the occasion of the martyrdom of John Hus. On Saturday, July 6, 1415, the town of Constance, situated on both banks of the river Rhine, witnessed the last act of a tragedy. The Czech priest and preacher, marked as a heretic by Rome, passed the cemetery where his books were being burned and, in the next moment, he ascended the stake. In 1400 Hus was ordained to the priesthood, and the following year was elected Dean of the Faculty of Arts at Prague University. Hus was especially impressed with the views of Oxford theologian John Wyclif, stressing the importance of preaching and the necessity of striving for a moral revival of the Church. In 1402 Hus was appointed a preacher at Bethlehem Chapel in Prague. From the pulpit of Bethlehem Chapel as well as at the University, Hus constantly promoted reform within the Church. The number of his friends increased, as did the number of his adversaries

Finally, the Archbishop, Zbynek Zajíc of Hasenburk, forbade Hus to continue preaching. Hus did not obey. Hus's message of fidelity to the truth, passed on from generation to generation, forms the inner core of his legacy to the Church and to his nation. This message still needs to be heard by all who care for the truth: "Seek the truth, listen to the truth, learn the truth, love the truth, speak the truth, abide by the truth, defend the truth unto death" (Jaroslav Necas and Vaclav Starý, Master John Hus and the Town of Husinec).

In 1457, followers of Hus established in Kunvald (currently in the Czech Republic) an intentional community they called the Unitas Fratrum, Latin for "Unity of Brethren," which ultimately became known as the Moravian Church. This year marks the 607th anniversary of Hus's martyrdom.

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Unity. Liberty. Love. Serve.