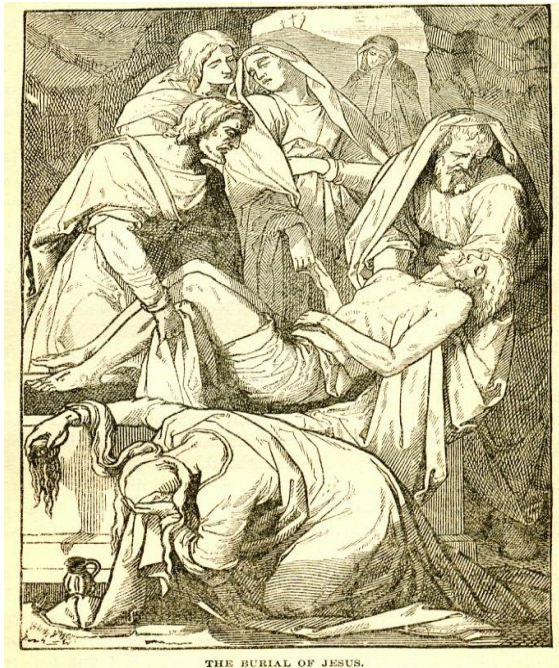


Good Friday Lovefeast

April 14, 2017

7:00 p.m.



Calvary Moravian Church

600 Holly Avenue

Winston-Salem, NC 27101-2716

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Watchword for Good Friday – For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. *John 3:16*

BAND PRELUDE – *Chorales* The Calvary Band, Brian Lott, *director*

ORGAN PRELUDE – *Wondrous Love* Margaret Vardell Sandresky
Mrs. Mary Louise Kapp Peeples, *organ*

GREETINGS AND NEWS OF THE CONGREGATION

HYMN – *Come, Let Us Sing the Song of Songs* T. WAREHAM (22 H)

Come, let us sing the song of songs,
With hearts and voices swell the strain,
The homage which to Christ belongs:
“Worthy the Lamb, for He was slain!”

Slain to redeem us by His blood,
To cleanse from every sinful stain,
And make us kings and priests to God;
“Worthy the Lamb, for He was slain!”

To Him Who suffered on the tree
Our souls, at His soul’s price, to gain,
Blessing, and praise, and glory be;
“Worthy the Lamb, for He was slain!”

Long as we live, and when we die,
And while in heaven with Him we reign,
This song, our song of songs shall be:
“Worthy the Lamb, for He was slain!”

PRAYER

(*At the conclusion of the reading, the congregation will sing the hymn on page 143.*)

The Lovefeast

(*As the following hymn is sung, the dieners serve the lovefeast.*)

T. GOUDIMEL (205 A)

Lamb of God, Thy precious blood,
Healing wounds and bitter death,
 Be our trust, our only boast,
 Bless-ed object of our faith;
Thy once marr-ed countenance
Comfort to our hearts dispense;
By Thy anguish, stripes and pain,
May we life and strength obtain.

T. OLD WINCHESTER (14 Z)

We cannot understand the woe
Thy love was pleased to bear;
O Lamb of God, we only know
That all our hopes are there.

Thy feet the path of suffering trod,
Thy hand the victory won;
What shall we render to our God
For all that He hath done?

We may not know, we cannot tell
What pains He had to bear;
But we believe it was for us
He hung and suffered there.

O dearly, dearly has He loved,
And we must love Him too,
And trust in His redeeming blood
And try His works to do.

T. ST. CHRISTOPHER

Beneath the Cross of Jesus,
I fain would take my stand,
The shadow of a mighty rock
Within a weary Land;
O blessed shelter from the storm,
The sinner's sure retreat,
O trysting place where heavenly love
And heavenly justice meet.

Upon the Cross of Jesus
Mine eyes by faith can see
The very dying form of One
Who suffered there for me;
And from my smitten heart with tears
Two wonders I confess:
The wonders of His glorious Love,
And my own worthlessness.

T. RHAW (22 A)

The cross, the cross, O, that's my gain,
Because on that the Lamb was slain;
'Twas there my Lord was crucified,
'Twas there my Saviour for me died.

Here doth the Lord of life proclaim
To all the world his saving name;
Repenting souls, in Him believe;
Ye wounded, look on Him and live.

BLESSING

*Come Lord Jesus, our Guest to be,
And bless these gifts bestowed by Thee.
Bless our loved ones everywhere,
And keep them in Thy loving care. Amen.*

ANTHEMS BY THE CHANCEL CHOIR AND ORGAN

Ave Verum

Edward Elgar

Organ Prelude on Ave Verum Corpus

Wolfgang Amadeus Mozart

Ave Verum Corpus

W. A. Mozart

(After partaking, the dieners enter the sanctuary to collect cups while the congregation sings the following hymns.)

T. ZURICH (168 A)

Jesus, Source of my salvation,
Conqueror both of death and hell,
Thou Who didst, as my Oblation,
Feel what I deserved to feel,
Through Thy sufferings, death, and merit,
I eternal life inherit;
Thousand, thousand thanks to Thee,
Dearest Lord, for ever be.

Lord, Thy deep humiliation
Has atoned for all my pride;
I need fear no condemnation,
Since for sinners Thou hast died.
Thou becam'st a curse, dear Saviour,
To restore me to God's favor;
Thousand, thousand thanks to Thee,
Dearest Lord, for ever be.

Lord, I'll praise Thee now and ever,
Who for me wast crucified;
For thy agony, dear Saviour,
For Thy wounds and pierc-ed side,
For Thy love, so tried, unending,
For Thy death, all deaths transcending.
For Thy death and love divine,
Lord, I'll be for ever Thine.

Cross of Jesus, Cross of sorrow,
Where the blood of Christ was shed,
Perfect man on thee did suffer,
Perfect God on thee has bled!

Here the King of all the ages,
Throned in light ere worlds could be,
Robed in mortal flesh is dying,
Crucified by sin for me.

O mysterious condescending!
O abandonment sublime!
Very God Himself is bearing
All the sufferings of time!

MESSAGE

The Reverend Dallas W. Prestwood

T. EASTHAM

Ten thousand times ten thousand
In sparkling raiment bright,
The armies of the ransomed saints
Throng up the steeps of light!
'Tis finished, all is finished,
Their fight with death and sin.
Fling open wide the golden gates
And let the victors in!

What rush of hallelujahs
Fills all the earth and sky!
What ringing of a thousand harps
Bespeaks the triumph nigh!
O day, for which creation
And all its tribes were made!
O joy, for all its former woes
A thousand-fold repaid!

O then what raptured greetings
On Canaan's happy shore;
What knitting severed friendships up,
Where partings are no more!
Then eyes with joy shall sparkle
That brimmed with tears of late,
Orphans no longer fatherless,
Nor widows desolate.

Bring near Thy great salvation,
Thou Lamb for sinners slain;
Fill up the roll of Thine elect,
Then take Thy power, and reign!
Appear, Desire of nations,
Thine exiles long for home;
Show in the heaven Thy promised sign;
Thou Prince and Saviour, come.

CHORAL RESPONSE – *Christ, We Do All Adore Thee* Théodore Dubois
[from *The Seven Last Words of Christ*]

The Chancel Choir

The congregation departs in silence to anticipate the glorious hope of resurrection.



FOR MEDITATION

“This is my Lord, who redeemed me, a lost and undone human creature, purchased and gained me from sin, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood, and with His innocent suffering and dying; to the end that I should be His own, and in His kingdom live under Him, and serve Him in eternal righteousness, innocence, and happiness; even as He, being risen from the dead, lives and reigns, world without end.”

*From the Easter Morning Liturgy
of the Moravian Church*

WELCOME AND ANNOUNCEMENTS

We welcome our members and guests to our service on this **Good Friday evening** as we remember and reflect upon the events of this holy day. We sincerely desire that everyone present will feel welcome in the Lord's house. Please make a special effort to greet those around you in the spirit of Christian fellowship. Hearing aid devices are available in the narthex; one of the ushers will be happy to assist you as needed. ***Please turn off your cell phones for this service.*** We ask that you depart tonight's service in silence to anticipate the glorious hope of resurrection.

The Great Sabbath Service of Music, sponsored by Salem Congregation, will be held at Home Church **tomorrow, April 15, at 7:00 p.m.** The service, a combination of liturgy and hymns, will include Moravian and other anthems and will feature the combined choirs of member churches and a full orchestra. Mr. Drake Flynt, Director of Music at King Moravian Church, will conduct, and Calvary's organist, Mary Louise Kapp Peebles, will be at the organ. Everyone is invited to attend this very meaningful service as we await the Resurrection of our Lord and Savior, Jesus Christ!

The 245th Easter Sunrise Service of Salem Congregation will be held **this Sunday, April 16, at 6:00 a.m.**, beginning in front of Home Church. The presiding minister will be The Right Reverend Lane A. Sapp, Chair of the Salem Congregation Elders. ***Calvary*** will also have its Easter Sunday Worship Service at **11:00 a.m. this Sunday**. Additionally, the Missions Committee is sponsoring an ***Easter breakfast from 7:15-10:00 a.m.*** in Fellowship Hall. All are welcome!

Calvary Moravian Church

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