



CALVARY
MORAVIAN
Winston-Salem



MAUNDY THURSDAY
SACRAMENT OF HOLY COMMUNION

APRIL 1, 2021
7 P.M.

600 Holly Avenue
Winston-Salem, NC 27101-2716
Witnessing to the love of God in the heart
of Winston-Salem since 1893.

Maundy Thursday

Sacrament of Holy Communion

April 1, 2020
7:00 pm

***Watchword for Maundy Thursday – He has gained renown
by his wonderful deeds; the Lord is gracious and merciful.
Psalm 111:4***

(Selections in today's service are taken from the blue Moravian Book of Worship.)

Preparation for Worship

BAND PRELUDE

Brian Lott, *Director*

Calvary Band Trio

TRINITY CHIME

GREETINGS AND NEWS OF THE CONGREGATION

PRELUDE

O Sacred Head, Now Wounded
J.S. Bach

Wendy Goforth, *flute*
Mary Louise Kapp Peeples, *organ*

INVOCATION

READINGS FOR HOLY WEEK

pg. 95-108 (*Large print edition*)
pg. 7-11 of the *bulletin*

Choral Ensemble

The Sacrament of Holy Communion

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen.

Hear the promise of our Lord: Where two or three are gathered in my name, I am there among them.

Christ also says: I am the Good Shepherd. The good shepherd lays down his life for the sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish.

I am the Bread of Life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Hear also his invitation: Come to me, all who are weary and are carrying heavy burdens, and I will give you rest.

Let us therefore come to our merciful and compassionate God in silent prayer, confessing our sins and failures, expressing our fears and anxieties, offering our needs, and affirming our hope in Jesus Christ our Savior.

Silent Prayer

Gracious God, we thank you for creating us in your image, for your goodness to us in times past and your love for us today and every day. Most of all, we thank you for coming to us in Jesus Christ our Lord, who took our human nature upon himself, sharing our loneliness, weakness, and suffering, that we might have eternal life. We recall with gratitude Christ's life, death, and resurrection for our salvation, and rejoice in

his promise: I am with you always, to the end of the age.

Send now, we pray, your Holy Spirit upon us and upon this bread and cup, that they may be for us the sacramental body and blood of our Lord Jesus Christ, so that we and all your church may be nourished and built up in our faith in Christ.

Live in us, that the life we live here shall be lived by faith in the Son of God, who loved us and gave himself for us.

Amen.

Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat; this is my body which is given for you. Do this in remembrance of me.

Our Lord Jesus Christ said: Take, eat; this is my body which is given for you.

(All partake together.)

Silent Prayer

By your divine presence,
By the holy sacraments,
By all the merits of your life, sufferings, death, and
resurrection,

Bless and comfort us, gracious Lord and God.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

Silent Prayer

Christ, the Lamb of God, you take away the sin of the world;

Grant to us your peace. Amen.

Whenever you eat this bread and drink this cup, your
proclaim the Lord's death,

Until he comes.

The Lord bless you, and keep you;

The Lord make his face shine upon you, and be gracious unto you;

The Lord lift up his countenance upon you, and give you peace;

In the name of Jesus. Amen.

REMOVAL OF ELEMENTS FROM THE WORSHIP AREA

(Please observe silence during this process.)



Calvary Moravian Church
Maundy Thursday
April 9, 2020

We welcome all members and guests to the live stream broadcast of our service this evening on this **Maundy Thursday**. We are glad that you have joined our congregation for worship this evening at Calvary!

ANNOUNCEMENTS

We welcome you to our live stream service on this **Maundy Thursday evening** as we remember the events of this holy day, our Savior's prayers in the Garden of Gethsemane, and as we share together in the Sacrament of Holy Communion.

We are grateful to the Provincial Elder's Conference, in consultation with the bishops, for approving interim guidelines for celebrating the sacrament of Holy Communion during the COVID-19 crisis. Under these guidelines if you are participating in our live stream service of Holy Communion this evening where an ordained minister is consecrating the bread and cup, you may use bread and cup in your homes and partake of the sacrament. Since we believe that the Holy Spirit unites us as brothers and sisters in the body of Christ wherever we are, then the consecration of the elements has legitimacy whether we are assembled in person or at a distance. We are so glad that you are joining your fellow brothers and sisters this evening for this live stream broadcast!

We thank all the participants in this morning's worship service!

Please join us via live stream tomorrow, April 2, for our **Good Friday** services. **The Crucifixion Service** will be held at **2:15**

p.m. The **Good Friday Lovefeast** will be held at **7:00 p.m.**

The 249th Easter Sunrise Service of Salem Congregation will be held **this Sunday, April 4, at 6:00 a.m.** Due to the COVID-19 crisis, the service will be **live streamed**. The Rev. Ginny Tobiassen, Pastor of Home Moravian Church and Chair of the Central Board of Elders of the Salem Congregation will officiate. It will be live streamed on **moraviansunrise.org** and broadcast live on **WXII (the Winston-Salem NBC affiliate)**.

Weather permitting, **Calvary's celebration of the Resurrection** will be held on the front lawn **this Sunday at 11 AM**. Worshipers are asked to bring a lawn chair, sit six feet apart, and wear a mask. We will join in the Easter liturgy and share in the joy of a Risen Lord! The service will also be live streamed from our website if you do not feel comfortable attending in person.

The Agony in Gethsemane

John 18:1-2; Matthew 26:36-39;

Luke 22:43-44

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden called Gethsemane, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples.

R 119 ☞ Olive's Brow

'Tis midnight and on Olive's brow
the star is dimmed that lately shone;
'tis midnight; in the garden now
the suffering Savior prays alone.

Then he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee and said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

87 ☞ Bedford (14 C)

In the last hour of deep distress,
Before his Father's throne,
With soul resigned, he bowed and said,
"Thy will, not mine, be done!"

Then an angel from heaven appeared to him and gave him strength.

❧
(*Standing*)

In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

❧
(*Sitting or kneeling*)

Silent Prayer

349 ❧ Latrobe (581 A)

Go to dark Gethsemane,
all who feel the tempter's pow'r;
your Redeemer's conflict see,
watch with him one bitter hour.
Turn not from his griefs away;
learn of Jesus Christ to pray.

*By your prayers and tears,
By all the troubles of your life,
By the grief and anguish of your soul,
By your agony and bloody sweat,
Bless and comfort us, gracious Lord and God.*

❧
(*Sitting*)

Betrayal and Arrest of Jesus

Matthew 26:40-56; Mark 14:44-46, 51-52; John 18:3-9

Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done."

Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words.

Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

While he was still speaking, Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?"

They answered, "Jesus of Nazareth."

Jesus replied, "I am he."

Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground.

Again he asked them, "Whom are you looking for?"

And they said, "Jesus of Nazareth."

Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me."

Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him.

345 ~ Passion Chorale (151 A)

My Savior was betrayed,
reproach and pain to meet;
my sins the Lord conveyed
'fore Pilate's judgment seat;
these, these did him deliver
into the foe's dire hand;
I should have felt forever
the pangs my Lord sustained.

Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

Then all the disciples deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

347 ~ Ratisbon

Lord, may we not fall away
failing in our lives to pray.
Keep us close to your blessed side,
there may we in love abide;
ever with the ransomed sing
grateful praises to our King.

Jesus' Trial before Jewish Authorities

John 18:12-14, 18-24; 26:59-68

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said."

When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?"

Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

351 ~ Herzliebster Jesu

O dearest Jesus, what law have you broken
that such sharp sentence
should on you be spoken?
Of what great crime
have you to make confession,
what dark transgression?
How strange is this great paradox
to ponder:
the shepherd dies for sheep
who love to wander;
the master pays the debt
his servants owe him,
who would not know him.

Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward.

At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.' "

The high priest stood up and said, "Have you no answer? What is it that they testify against you?" But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"

They answered, "He deserves death."

Then they spat in his face and struck him; and some slapped him, saying, "Prophecy to us, you Messiah! Who is it that struck you?"

334 ~ Zurich (168 A)

Lord, your deep humiliation
has atoned for all my pride;
I need fear no condemnation
since for sinners you have died.
You became a curse, dear Savior,
to restore me to God's favor;
thousand, thousand thanks are due
dearest Jesus, unto you.

Peter's Denial of Jesus

Matthew 26:69-75

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." But he denied it before all of them, saying, "I do not know what you are talking about."

When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth."

Again he denied it with an oath, "I do not know the man."

After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you."

Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed.

Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

R 419 ~ Penitence (141 E)

In the hour of trial,
Jesus, plead for me;
lest by base denial
I depart from thee;
when thou seest me waver,
with a look recall,
nor for fear or favor
suffer me to fall.

When my last hour cometh,
fraught with strife and pain,
when my dust returneth
to the dust again,
on thy truth relying
through that mortal strife,
Jesus, take me, dying,
to eternal life.



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