



CALVARY
MORAVIAN
Winston-Salem



GOOD FRIDAY LOVEFEAST

APRIL 2, 2021

7 P.M.

Witnessing to the love of God in the heart of Winston-Salem since 1893.

Good Friday Lovefeast

April 2, 2021

7:00 p.m.

Watchword for Good Friday – For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. *John 3:16*

(Selections in today's service are taken from the blue Moravian Book of Worship.)

Preparation for Worship

BAND PRELUDE

Calvary Band Trio

Brian Lott, *Director*

TRINITY CHIME

GREETINGS AND NEWS OF THE CONGREGATION

PRELUDE

The King of Love My Shepherd Is
Daniel Burton

Jennifer Alexandra Johnston, *cello*
Mary Louise Kapp Peeples, *organ*

INVOCATION

READINGS FOR HOLY WEEK

pp. 135-143 (*Large print edition*)
pp. 6-8 of bulletin

The Lovefeast

INTRODUCTION OF THE LOVEFEAST

SPECIAL MUSIC

Beneath the Cross of Jesus
ST. CHRISTOPHER

Jennifer Alexandra Johnston, *cello*
Mary Louise Kapp Peeples, *organ*

BLESSING

*Come Lord Jesus, our Guest to be,
And bless these gifts bestowed by Thee.
Bless our loved ones everywhere,
And keep them in Thy loving care. Amen.*

(Partaking of the Lovefeast.)

LOVEFEAST MEDITATION

CLOSING HYMN

Ten Thousand Times Ten Thousand
HYMN 394
EASTHAM

(The hymn music and text are shown on page 4.)

POSTLUDE

The Lord's My Shepherd
Daniel Burton

Jennifer Alexandra Johnston, *cello*
Mary Louise Kapp Peeples, *organ*

394 Ten Thousand Times Ten Thousand

1 Ten thou-sand times ten thou-sand in spar-king rai-ment bright,
 2 What rush of hal - le - lu - jahs fills all the earth and sky!
 3 O then what rap-tured greet-ings on Ca-naan's hap-py shore;
 4 Bring near your great sal - va - tion, O Lamb for sin-ners slain;

the ar-mies of the ran-somed saints throng up the steps of light!
 What ring-ing of a thou-sand harps be - speaks the tri-umph nigh!
 what knit-ting sev-ered friend-ships up, where part-ings are no more!
 fill up the roll of your e - lect, then take your pow'r, and reign!

'Tis fin-ished, all is fin-ished, their fight with death and sin.
 O day, for which cre - a - tion and all its tribes were made!
 Then eyes with joy shall spar - kle that brimmed with tears of late,
 Ap - pear, De - sire of na - tions, your ex - iles long for home;

Fling o - pen wide the gold-en gates and let the vic-tors in!
 O joy, for all its for-mer woes a thou-sand-fold re - paid!
 no or-phans left with - out a home, nor mourn-ers des - o - late.
 show in the heav'n your prom-ised sign; then, Prince and Sav - ior, come.

TEXT: Henry Alford (1867), alt.
 TUNE: Frederick Arthur Gore Ouseley (1867)

7.6.8.6.D.
 EASTHAM

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many.

Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

473 ~ Seelenbräutigam (68 A)

God and man indeed,
comfort in all need,
you became a Man of sorrows
to gain life eternal for us
by your precious blood,
Jesus, man and God.

And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.

614 ~ Graceham (581 K)

Rock of Ages, cleft for me!
Let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure,
cleanse me from its guilt and power.

(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

R 109 ~ Aylesbury (582 A)

A Voice

Only one prayer today,
one earnest tearful plea,
a litany from out the heart,
“Have mercy, Lord, on me!”

Choir

Because of Jesus’ cross,
and that unfathomed sea,
the crimson tide which heals the world,
“Have mercy, Lord, on me!”

Congregation

No other name than his
my hope, my help may be;
O by that one all-saving name,
“Have mercy, Lord, on me!”

The Burial

*Mark 15:42-45; Luke 23:55-56;
John 19:39-42*

When evening had come, and since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph.

Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

330 ~ Cassel (167 A)

Lord of life! Now sweetly slumber,
with the dead awhile a guest;
after torments without number,
glorious is your hard-earned rest;
Lo! The dreadful conflict’s ended;
by your sufferings you have won;
over all your power’s extended;
take my heart, O claim your own.

O, what love is here displayed!
See the Father’s only son
to the silent tomb conveyed;
Ah, my soul, what have you done!
Yet, while I, my sins bewailing,
own that they his blood have spilt,
may that blood, for me prevailing,
wash away my sins and guilt.

The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

The Watch at the Tomb

Matthew 27:62-66

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

345 ~ Passion Chorale (151 A)

The grave today is holding
our Lord, our life, our love;
within its depths enfolding
the heights of heaven above.
In death, most gracious Savior,
you proved our dearest Friend,
the only path which leads us
to life which knows no end.

Your Sabbath-rest, dear Savior,
we celebrate with joy;
to praise its solemn splendor
our highest gifts employ.
Lead us to rise victorious,
as you burst bonds of hell,
to join in hymns most glorious
your saving power to tell.



Calvary Moravian Church
Good Friday
April 2, 2021

We welcome all members and guests to the live stream broadcast of our service this evening on this **Good Friday**. We are glad that you have joined our live stream congregation for worship this evening at Calvary!

ANNOUNCEMENTS

We welcome you to this live stream service on this **Good Friday evening** as we remember and reflect upon the events of this holy day. On the evening of Good Friday, we gather in our own individual locations much like a grieving family to remember the one we have lost, yet we meet in hope because we know that death is not the end of the Good Friday story. Easter is coming, and the one who died on Friday will be raised to new and everlasting life! This evening, we invite you to share in lovefeast together using whatever lovefeast elements you would like in your own homes. Even though we are physically separated this year, as we partake in the lovefeast, we are held close to each other by the Holy Spirit and express our love for Christ and for one another.

The 249th Easter Sunrise Service of Salem Congregation will be held **this Sunday, April 4, at 6:00 a.m.** Due to the COVID-19 crisis, the service will be **live streamed**. The Rev. Ginny Tobiassen, Pastor of Home Moravian Church and Chair of the Central Board of Elders of the Salem Congregation will officiate. It will be live streamed on **moraviansunrise.org** and broadcast live on **WXII (the Winston-Salem NBC affiliate)**.

Weather permitting, **Calvary's celebration of the Resurrection** will be held on the front lawn **this Sunday at 11 AM**. Worshippers are asked to bring a lawn chair, sit six feet apart, and wear a mask. We will join in the Easter liturgy and

share in the joy of a Risen Lord! The service will also be live streamed from our website if you do not feel comfortable attending in person.

Meditation

“This is my Lord, who redeemed me, a lost and undone human creature, purchased and gained me from sin, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood, and with His innocent suffering and dying; to the end that I should be His own, and in His kingdom live under Him, and serve Him in eternal righteousness, innocence, and happiness; even as He, being risen from the dead, lives and reigns, world without end.”

From the Easter Morning Liturgy of the Moravian Church



CALVARY MORAVIAN

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